## Pr.AO/Comp/Advice/2013-14 GOVERNMENT OF INDIA PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN, NEW DELHI

Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732
Advice No:	90
Advice Date:	02/07/2013

Please debit our account with Rs.34,06,000/- (Thirty Four Lakh Six Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: July,2013

The Amount to be Settled: July, 2013

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	14,83,000	G.27017/3/2013-NRHM (F)/107 dated 01/07/2013
2	ASSAM	102	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	11,35,000	G.27017/3/2013-NRHM (F)/107 dated 01/07/2013
3	MIZORAM	121	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	7,07,000	G.27017/3/2013-NRHM (F)/107 dated 01/07/2013
4	TRIPURA	120	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	81,000	G.27017/3/2013-NRHM (F)/107 dated 01/07/2013
GRAND TOTAL:			34,06,000		

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

Modelly.

G.27017/3/2013-NRHM(F)/107
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Advice No. 90

T. E. No. 12 6/13

E.C.R. 6/1

Nirman Bhavan, New Delhi. Dated the 1<sup>st</sup> July, 2013.

To,

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of Second instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2013-14 - Urban Family Welfare Centres - STSP (Scheduled Tribe Sub Plan)

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.34.06 lakhs (Rs. Thirty four lakh and six thousand) only to the States of **Arunachal Pradesh**, **etc.** towards the second instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2013-14, as detailed below:

		(Rs. in lakhs)
1.	Arunachal Pradesh	14.83
2.	Assam	11.35
3.	Mizoram	7.07
4.	Tripura	0.81
	Total	34.06

- 2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22<sup>nd</sup> January, 1977 and is to be paid in Cash.
- 3. The expenditure covered by this sanction will be met from the funds provided under Major Head 3601- Grants-in-aid to State Governments (Major Head); 04 Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 796 Schedule Tribes Area Sub-Plan (Minor Head); 03 FW-Direction & Administration (Sub-Head); 03.04-I.M.— Urban FW Centres; 03.04.31-Grants-in-aid General in Demand No.47 Health & Family Welfare during 2013-14.
- 4. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- 5. This sanction issues with the concurrence of Finance Division vide Dy. No. C-584 dated 28.06.2013.

Yours faithfully,

Manmohan Kaur)

Under Secretary to the Government of India

Advice No..... G.27017/3/2013-NRHM(F)/107 dated 1st July, 2013. Copy forwarded for information and necessary action to:-3. Directorate of Health & F.W. of all concerned States. 4. State Family Welfare Officers of all concerned States. 5. Accountant Generals of all concerned States.

1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.

2. Director General of Audit, Central Expenditures, New Delhi.

6. Regional Directors (FW&MCH) of all concerned States.

7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.

8. Planning Commission (Health/PA Division), New Delhi.

9. PS to AS&FA

10. Director (NRHM-F)

11. Section Officer (NRHM-F)

12. Finance Desk-I/UH Section.

(Manmohan Kaur)

Under Secretary to the Government of India