Pr. AO / Comp / Advice / 2012-13// 90/ GOVERNMENT OF INDIA PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN , NEW DELHI

Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

	and the same of th
Code No:	732
Advice No:	24
Advice Date:	30/05/2013

Please debit our account with Rs.**86,000**/- (**Eighty Six Thousand Only.**) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: May, 2013

The Amount to be Settled: May, 2013

Si.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	13,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
2	MANIPUR	119	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	28,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
3	TRIPURA	120	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	45,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
	The North Continues		GRAND TOTAL:	86,000	

Signature of the authorized official

(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER

G.27017/3/2013-NRHM(F)/25 Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare)

Advice No. 24 T. E. No. 24 5/13 E.C.R. 30

Nirman Bhavan, New Delhi. Dated the 27th May, 2013.

To,

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of First instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2013-14 - Urban Family Welfare Centres - SCSP (Special Component Plan for Schedule Castes).

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.0.86 lakhs (Rs. eighty six thousand) only to the States of Arunachal Pradesh, etc. towards the first instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2013-14, as detailed below:

		(Rs. in lakhs)
1.	Arunachal Pradesh	0.13
2.	Manipur	0.28
3. Tripura Total	0.45	
	Total	0.86

- 2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
- 3. The expenditure covered by this sanction will be met from the funds provided under Major Head 3601- Grants-in-aid to State Governments (Major Head); 04 Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 789 Special Component Plan for Schedule Castes (Minor Head); 04 FW-Direction & Administration (Sub-Head); 04.04 I.M.— Urban FW Centres; 04.04.31- Grants-in-aid General in Demand No.47 Health & Family Welfare during 2013-14.
- 4. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- 5. This sanction issues with the concurrence of Finance Division vide Dy. No. C-295 dated 23.05.2013.

Yours faithfully,

Manmohan Kaur)

Under Secretary to the Government of India

G.27017/3/2013-NRHM(F)/25 dated 27th May, 2013.

Copy forwarded for information and necessary action to:-

- 1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.
- 2. Director General of Audit, Central Expenditure, New Delhi.
- 3. Directorate of Health & F.W. of all concerned States.
- 4. State Family Welfare Officers of all concerned States.
- 5. Accountant Generals of all concerned States.
- 6. Regional Directors (FW&MCH) of all concerned States.
- 7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.
- 8. Planning Commission (Health/PA Division), New Delhi.
- 9. PS to AS&FA
- 10. Director (NRHM-F)
- 11. Section Officer (NRHM-F)
- 12. Finance Desk-I/UH Section.

(Manmohan Kaur)

Under Secretary to the Government of India