Pr. AO / Comp / Advice / 2012-13 / **GOVERNMENT OF INDIA** PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN, NEW DELHI Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732	
Advice No:	24	
Advice Date:	30/05/2013	

Please debit our account with Rs.86,000/- (Eighty Six Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

The Amount to be Settled: May,2013

SI.No.	onth and Year of Name of the State	State	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	13,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
2	MANIPUR	119	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	28,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
3	TRIPURA	120	0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	45,000	G.27017/3/2013-NRHM (F)/25 dated 27/05/2013
			GRAND TOTAL:	The second second	

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

G.27017/3/2013-NRHM(F)/25 Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare)

Advice No. 24 T. E. No. 24

Nirman Bhavan, New Delhi. Dated the 27th May, 2013.

To.

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi (with 3 spare copies)

Family Welfare Programme - Release of First instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme Subject: during 2013-14 - Urban Family Welfare Centres - SCSP (Special Component Plan for Schedule Castes).

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.0.86 lakhs (Rs. eighty six thousand) only to the States of Arunachal Pradesh, etc. towards the first instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2013-14, as detailed below:

		(Rs. in lakhs)
1	Arunachal Pradesh	0.13
1.		0.28
2.	Manipur	0.45
3.	Tripura	1,000,000,000
	Total	0.86

- The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
- The expenditure covered by this sanction will be met from the funds provided under Major Head - 3601- Grants-in-aid to State Governments (Major Head); 04 - Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 789 - Special Component Plan for Schedule Castes (Minor Head); 04 - FW-Direction & Administration (Sub-Head); 04.04 - I.M.- Urban FW Centres; 04.04.31- Grants-in-aid - General in Demand No.47 - Health & Family Welfare during 2013-14.
- The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- This sanction issues with the concurrence of Finance Division vide Dy. No. C-295 dated 5. 23.05.2013.

Yours faithfully,

Machankan (Manmohan Kaur)

Under Secretary to the Government of India

G.27017/3/2013-NRHM(F)/25 dated 27th May, 2013.

Copy forwarded for information and necessary action to:-

- 1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.
- 2. Director General of Audit, Central Expenditure, New Delhi.
- 3. Directorate of Health & F.W. of all concerned States.
- 4. State Family Welfare Officers of all concerned States.
- 5. Accountant Generals of all concerned States.
- 6. Regional Directors (FW&MCH) of all concerned States.
- 7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.
- 8. Planning Commission (Health/PA Division), New Delhi.
- 9. PS to AS&FA
- 10. Director (NRHM-F)
- 11. Section Officer (NRHM-F)
- 12. Finance Desk-I/UH Section.

(Manmohan Kaur)

Under Secretary to the Government of India