Pr. AO / Comp / Advice / 2012-13// 97 GOVERNMENT OF INDIA PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN , NEW DELHI Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

| Code No: | 732 | |
|--------------|------------|--|
| Advice No: | 22 | |
| Advice Date: | 30/05/2013 | |

Please debit our account with Rs.26,85,000/- (Twenty Six Lakh Eighty Five Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: May, 2013

The Amount to be Settled: May, 2013

| SI.No. | Name of the State | State Code | Scheme Code | Amount | Sanction No. and Date |
|--------|----------------------|---------------|--|-----------|---|
| 1 | ARUNACHAL PRADESH | 122 | 0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED | 60,000 | G.27017/3/2013-NRHM (F)/23 dated 27/05/2013 |
| 2 | MANIPUR | 119 | 0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED | 5,07,000 | G.27017/3/2013-NRHM (F)/23 dated 27/05/2013 |
| 3 | TRIPURA | 120 | 0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED | 21,18,000 | G.27017/3/2013-NRHM (F)/23 dated 27/05/2013 |
| | | | GRAND TOTAL: | 26,85,000 | |

Signature of the authorized official

(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER

G.27017/3/2013-NRHM(F)/23 Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare)

Advice No. 22 5/B T. E. No. 22 5/B E.C.R. 24 Mary Asstra Nirman Bhavan, New Delhi.

Dated the 27th May, 2013.

To,

The Principal Accounts Office. (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of First instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2013-14 - Direction & Administration - SCSP (Special Component Plan for Schedule Castes).

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.26.85 lakhs (Rs. Twenty six lakh & eighty five thousand) only to the States of Arunachal Pradesh, etc. towards the first instalment of grants-in-aid for implementation of Infrastructure Maintenance (Direction & Administration), a Centrally Sponsored Plan Scheme during 2013-14, as detailed below:

| | | (Rs. in lakhs |
|----|-------------------|---------------|
| 1. | Arunachal Pradesh | 0.60 |
| 2. | Manipur | 5.07 |
| 3. | Tripura | 21.18 |
| | Total | 26.85 |

- The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
- The expenditure covered by this sanction will be met from the funds provided under Major Head - 3601- Grants-in-aid to State Governments (Major Head); 04 - Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 789 - Special Component Plan for Schedule Castes (Minor Head); 04 - FW-Direction & Administration (Sub-Head); 04.02-I.M. Maintenance of State/Distt. FW Bureaux; 04.02.31- Grants-in-aid - General in Demand No.46 - Health & Family Welfare during 2013-14.
- The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- This sanction issues with the concurrence of Finance Division vide Dy. No. C-295 dated 23.05.2013.

Yours faithfully,

Tha hankou (Manmohan Kaur)

Under Secretary to the Government of India

G.27017/3/2013-NRHM(F)/23dated 27th May, 2013.

Copy forwarded for information and necessary action to:-

- 1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.
- 2. Director General of Audit, Central Expenditure, New Delhi.
- 3. Directorate of Health & F.W. of all concerned States.
- 4. State Family Welfare Officers of all concerned States.
- 5. Accountant Generals of all concerned States.
- 6. Regional Directors (FW&MCH) of all concerned States.
- 7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.
- 8. Planning Commission (Health/PA Division), New Delhi.
- 9. PS to AS&FA
- 10. Director (NRHM-F)
- 11. Section Officer (NRHM-F)
- 12. Finance Desk-I/Policy Section.

(Manmohan Kaur)

Under Secretary to the Government of India