

**Pr. AO / Comp / Advice / 2012-13/93**  
**GOVERNMENT OF INDIA**  
**PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW**  
**NIRMAN BHAVAN , NEW DELHI**  
**Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001  
Sir,

Code No:	<b>732</b>
Advice No:	<b>18</b>
Advice Date:	<b>30/05/2013</b>

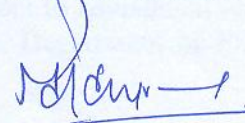
Please debit our account with Rs. **15,71,000/- (Fifteen Lakh Seventy One Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **May,2013**

The Amount to be Settled: **May,2013**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	<b>8,14,000</b>	G.27017/3/2013-NRHM (F)/11 dated 27/05/2013
2	MANIPUR	119	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	<b>6,21,000</b>	G.27017/3/2013-NRHM (F)/11 dated 27/05/2013
3	TRIPURA	120	0404-NATIONAL RURAL HEALTH MISSION ( NRHM & JIIT) CENTRALLY SPONSORED	<b>1,36,000</b>	G.27017/3/2013-NRHM (F)/11 dated 27/05/2013
<b>GRAND TOTAL:</b>				<b>15,71,000</b>	

Signature of the authorized official



**(Jai Parkash Sharma)**  
**SR. ACCOUNTS OFFICER**

No.G.27017/3/2013-NRHM(F)/11  
Government of India  
Ministry of Health and Family Welfare  
(Department of Health & Family Welfare)

Advice No... 18  
T.E. No... 18 5/13  
E.C.R. 7  
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Nirman Bhavan, New Delhi.  
Dated the 27<sup>th</sup> May, 2013.

To,  
The Principal Accounts Office,  
(Compilation Section)  
Ministry of Health and Family Welfare,  
Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of First instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2013-14 – **Urban Family Welfare Centres - General**

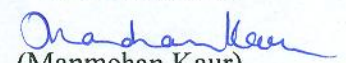
Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.15.71 lakhs (Rs. Fifteen lakh and seventy one thousand) only to the States of **Arunachal Pradesh, etc.** towards the first instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2013-14, as detailed below:

(Rs. in lakhs)		
1.	Arunachal Pradesh	8.14
2.	Manipur	6.21
3.	Tripura	1.36
	<b>Total</b>	<b>15.71</b>

- The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22<sup>nd</sup> January, 1977 and is to be paid in Cash.
- The expenditure covered by this sanction will be met from the funds provided under Major Head – 3601- Grants-in-aid to State Governments (Major Head); 04 - Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 244 - FW-Direction & Administration (Minor Head); 03-Infrastructure Maintenance; 03.03-Urban FW Centres (Sub Head); 03.03.31- Grants-in-aid – General in Demand No.47 – Health & Family Welfare during 2013-14.
- The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- This sanction issues with the concurrence of Finance Division vide Dy. No. C-295 dated 23.05.2013.

Yours faithfully,

  
(Manmohan Kaur)

Under Secretary to the Government of India

No.G.27017/3/2013-NRHM(F)/11 dated 27<sup>th</sup> May, 2013.

Copy forwarded for information and necessary action to:-

1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.
2. Director General of Audit, Central Expenditure, New Delhi.
3. Directorate of Health & F.W. of all concerned States.
4. State Family Welfare Officers of all concerned States.
5. Accountant Generals of all concerned States.
6. Regional Directors (FW&MCH) of all concerned States.
7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.
8. Planning Commission (Health/PA Division), New Delhi.
9. PS to AS&FA
10. Director (NRHM-F)
11. Section Officer (NRHM-F)
12. Finance Desk-I/UH Section.

*Manmohan Kaur*

(Manmohan Kaur)

Under Secretary to the Government of India

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