Pr.A.O/Comp/Advice/2012-13 **GOVERNMENT OF INDIA** PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN, NEW DELHI Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732
Advice No:	107
Advice Date:	12/08/2013

Please debit our account with Rs.3,37,000/- (Three Lakh Thirty Seven Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: August, 2013

The Amount to be Settled: August, 2013

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date	
1	MANIPUR 119		0404-NATIONAL RURAL HEALTH MISSION (NRHM & JIIT) CENTRALLY SPONSORED	3,37,000	G.27017/3/2013-NRHM (F)/124 dated 08/08/2013	
			3,37,000			

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

G.27017/3/2013-NRHM (F)/124 Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare)

Advice 10 7

T. E. No. 23 8/13

E.C.R. 6/11/14/8

Nirman Bhavan, New Delhi, Dated the 8th August 2013.

To.

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of Second instalment of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2013-14 - Urban Family Welfare Centres - STSP (Scheduled Tribe Sub Plan)

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.3.37 lakhs (Rs. three lakh and thirty-seven thousand) only to the State of **Manipur** towards the second instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2013-14.

- 2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
- 3. The expenditure covered by this sanction will be met from the funds provided under Major Head 3601-Grants-in-aid to State Governments (Major Head); 04 Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 796 Schedule Tribes Area Sub-Plan (Minor Head); 03 FW-Direction & Administration (Sub-Head); 03.04-I.M.— Urban FW Centres; 03.04.31- Grants-in-aid General in Demand No.47 Health & Family Welfare during 2013-14.
- 4. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- 5. This sanction issues with the concurrence of Finance Division vide Dy. No. C-853 dated 06.08.2013.

Yours faithfully,

(Manmohan Kaur)

Under Secretary to the Government of India

No.G.27017/3/2013-NRHM (F)/124, dated 8th August, 2013. Copy forwarded for information and necessary action to:-

1. Secretary to the Govt. of Manipur, Health/Finance/Planning Departments.

2. Director General of Audit, Central Expenditure, New Delhi.

3. Directorate of Health & F.W. of Manipur.

4. Accountant Generals of Manipur.

5. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.

6. Planning Commission (Health/PA Division), New Delhi.

Section Officer (NRHM-F)

8. Finance Desk-I/UH Section.

Manmohan Kaur)

Under Secretary to the Government of India

Addice nos 97 to 108 NER-48

No.G.23011/2/2013-Budget (NRHM) Government of India Ministry of Health and Family Welfare Budget (NRHM) Section

New Delhi, dated the 8th August, 2013.

To

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi-110108.

Subject: Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2013-14 - Issue of Assurance letter.

Sir,

I am directed to certify that funds to the extent of Rs.50584 thousands (Rupees five crores five lakhs & eighty-four thousand) only will be provided by re-appropriation of funds within the Grant No.47-Department of Health & Family Welfare during 2013-14 under Sub-Head as indicated below:-

	FROM			(Rs. in tho		
2552	North Eastern Areas (Major Head		3601		ernments	
00275	FW – Direction and Administration (Minor Head)		04	Grants for Centrally Sponsor Schemes (Sub-Major Head)	ed Plan	
				F.W Direction & Admn. (Minor Head)		
03	Infrastructure Maintenance		03	Infrastructure Maintenance		
0301	Maintenance of State/District FW Bureaux		0301	Maintenance of State/District FW Bureaux		
030131	Grants-in-aid-General	183.02	030131	Grants-in aid - General	11536	
0302	Sub-Centres-		0302	Sub-Centres		
30231	Grants-in aid-General	27012	030231	Grants-in aid - General 175		
0303	Urban FW Centres		0303	Urban FW Centres		
030331	Grants-in-aid-General	986	030331			
305	Training of ANM/LHVs		0305	Training of ANM/LHVs		
30531	Grants-in aid-General	1425	030531	Grants-in aid - General 14		
)306	Health & FW Training Centres		0306	Health & FW Training Centres	2 2 173	
30631	Grants-in-aid-General	1663	030631			
307	Training of MPWs (Male)		0307	Training of MPWs (Male)		
30731	Grants-in-aid-General	1196	030731	Grants-in-aid - General	1196	
			O4789 Special Component Plan for Schedul Castes (Minor Head)			
			04	FW - Direction & Administration		
			0402	I.M Maintenance of State/ District FW Bureaux		
45.03			040231	Grants-in-aid – General	507	
			0403	I.M. – Sub-Centres		
			040331	Grants-in-aid – General	224	
			0404	I.M Urban F.W. Centres	72	
			040431	Grants-in aid – General	028	
			04796	Scheduled Tribes Area Sub Plan Head)	(Minor	
			03	FW - Direction & Administration		

			0302	I.M Maintenance of State/ District FW Bureaux	
			030231	Grants-in-aid – General	6259
			0303	I.M. – Sub-Centres	a Die
			030331	Grants-in-aid – General	9238
			0304	I.M Urban F.W. Centres	- W
			030431	Grants-in aid – General	337
10	Total	50584		Total	50584

This issues with the approval of Secretary (HFW) vide FTS No. 49808 dated 16.05.2013.

Yours faithfully,

S. O. (Budget)

Copy to:-1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.

- Finance Desk-I 2.3.
- Budget (NRHM) Section NRHM III Section.
- 4.