Prao/Comp/(17)/2012-13/ GOVERNMENT OF INDIA PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN , NEW DELHI

Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732
Advice No:	166
Advice Date:	28/02/2013

Please debit our account with Rs.2,55,21,000/- (Two Crore Fifty Five Lakh Twenty One Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: February, 2013

The Amount to be Settled: February, 2013

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	UTTAR PRADESH	115	0404-NATIONAL RURAL HEALTH MISSION (NRHM) CENTRALLY SPONSORED	1,22,97,000	P.17029/39/2012-NRHM- IV/200 dated 27/02/2013
2	WEST BENGAL	116	0404-NATIONAL RURAL HEALTH MISSION (NRHM) CENTRALLY SPONSORED	1,32,24,000	P.17029/39/2012-NRHM- IV/200 dated 27/02/2013
100 5001			GRAND TOTAL:	2,55,21,000	, , , , ,

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

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Advice No...166

No. P.17029/39/2012-NRHM-IV/200 Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare) T. E. Non. 3.6

Nirman Bhavan, New Delhi Dated the 27th Feb., 2013.

The Principal Accounts Office, (Compilation Section) Ministry of Health and Family Welfare. Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of Fourth instalment (2) of Grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2012-13 - Urban Family Welfare Centres - SCSP (Special Component Plan for Schedule Castes).

Sir,

I am directed to convey the sanction of the President to the payment of Grants-in-aid of Rs.255.21 lakhs (Rs. two crores fifty five lakhs and twenty one thousand) only to the States of Uttar Pradesh, etc. towards the fourth instalment of grants-in-aid for implementation of Infrastructure Maintenance (Urban Family Welfare Centres), a Centrally Sponsored Plan Scheme during 2012-13, as detailed below:

		(Rs. in lakhs)
1.	Uttar Pradesh	122.97
2.	West Bengal	132.24
	Total	255.21

- The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
- The expenditure covered by this sanction will be met from the funds provided under Major 3. Head - 3601- Grants-in-aid to State Governments (Major Head); 04 - Grants for Centrally Sponsored Plan Scheme (Sub-Major Head); 789 - Special Component Plan for Schedule Castes (Minor Head); 06 - FW-Urban Family Welfare Services (Sub-Head); 06.01 - Urban FW Centres; 06.01.31- Grants-in-aid - General in Demand No.46 - Health & Family Welfare during 2012-13.
- The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis 4. of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.
- 5. This sanction issues with the concurrence of Finance Division vide Dy. No C-1848 dated 26.02.2013.

Yours faithfully,

(Manmohan Kaur)

Under Secretary to the Government of India

No. P.17029/39/2012-NRHM-IV/200, dated 27th Feb., 2013.

Copy forwarded for information and necessary action to:-

- 1. Secretary to the Govt. of all concerned States, Health/Finance/Planning Departments.
- 2. Director General of Audit, Central Revenues, New Delhi.
- 3. Directorate of Health & F.W. of all concerned States.
- 4. State Family Welfare Officers of all concerned States.
- 5. Accountant Generals of all concerned States.
- 6. Regional Directors (FW&MCH) of all concerned States.
- 7. Ministry of Finance (Plan Finance Division), D/Economic Affairs, New Delhi.
- 8. Planning Commission (Health/PA Division), New Delhi.
- 9. PS to AS&FA
- 10. Director (NRHM-F)
- 11. Section Officer (NRHM-F)
- 12. Finance Desk-I/UH Section.

(Manmohan Kaur)

Under Secretary to the Government of India