## +F. NO. 7/SR/INTERVIEW/2010

### **Government of India**

### **Director General of Health Services**

# Lady Hardinge Medical College & Smt. S.K. Hospital

#### **New Delhi**

### Walk in interview

A walk in interview for the appointment of Senior Residents on regular basis in the various departments of this as per break up given below will be held in office of the Director, Lady Hardinge Medical College & Associated Hospitals, New Delhi as per schedule given below:

| SL<br>N | Name of the department                    | Number of       |    |    | Ca  | itegory | break up                             |
|---------|---|-----------------|----|----|-----|---------|--------------------------------------|
| 0       | ·   | vacant<br>posts | SC | ST | OBC | UR      | Date of Interview                    |
| 1       | Anesthesia                                | 12              | 01 | 01 | 04  | 06      | 25.5.2010 & 26.5.2010                |
| 2       | Anatomy                                   | 06              | 00 | 00 | 03  | 03      | 28.5.2010                            |
| 3       | Bio-chemistry                             | 04              | 01 | 00 | 01  | 02      | 28.5.2010                            |
| 4       | Radiotherapy                              | 02              | 00 | 00 | 01  | 01      | 31.052010                            |
| 5       | Dermatology                               | 02              | 00 | 00 | 01  | 01      | 01.06.2010                           |
| 6       | E.N.T.                                    | 01              | 00 | 00 | 00  | 01      | 01.06.2010                           |
| 7       | Forensic Medicine                         | 03              | 00 | 00 | 01  | 02      | 02.06.2010                           |
| 8       | Medicine<br>(*3 post for TB &<br>Chest)   | 19              | 03 | 01 | 06  | 09      | 03.6.2010 & 04.06.2010               |
| 9       | Microbiology                              | 03              | 00 | 00 | 01  | 02      | 07.06.2010                           |
| 10      | Obstetrics &<br>Gynecology                | 13              | 02 | 02 | 03  | 06      | 08.06.2010 , 09.06.2010 & 10.06.2010 |
| 11      | Ophthalmology                             | 01              | 00 | 00 | 00  | 01      | 11.06.2010                           |
| 12      | Pathology<br>(*2 posts for Blood<br>Bank) | 12              | 03 | 01 | 02  | 06      | 14.06.2010 & 15.06.2010              |
| 13      | Pharmacology                              | 05              | 00 | 00 | 03  | 02      | 16.06.2010                           |

| 14 | Physiology        | 05  | 01 | 00 | 01 | 03 | 16.06.2010                          |
|----|-------------------|-----|----|----|----|----|-------------------------------------|
| 15 | Psychiatry        | 02  | 00 | 01 | 00 | 01 | 17.06.2010                          |
| 16 | Pediatrics        | 21  | 02 | 01 | 06 | 12 | 21.06.2010, 22.06.2010 & 23.06.2010 |
| 17 | P & SM            | 05  | 00 | 01 | 02 | 02 | 24.06.2010                          |
| 18 | Radiology         | 06  | 01 | 00 | 01 | 04 | 25.06.2010                          |
| 19 | Surgery           | 11  | 02 | 00 | 03 | 06 | 28.06.2010 , 29.06.2010             |
| 20 | Dental            | 02  | 01 | 00 | 00 | 01 | 30.06.2010                          |
| 21 | Orthopedics       | 08  | 01 | 01 | 03 | 03 | 01.07.2010                          |
| 22 | Pediatric Surgery | 07  | 02 | 00 | 01 | 04 | 02.07.2010                          |
| 23 | PMR               | 02  | 00 | 00 | 00 | 02 | 02.07.2010                          |
|    | TOTAL             | 152 | 20 | 9  | 43 | 80 |                                     |

- Vacancy may increase or decrease. The numbers of vacant posts indicated above are provisional and subject to the change according to vacancies without any notice.
- Eligibility: MBBS with PG degree or diploma in the concerned specialty from a recognized university.
- Pay Scale: The candidates will be paid in the Pay Band Rs.15600-39000/- + Grade Pay: Rs.6600/-. Allowances as admissible by the Government will be paid.
- Age Limit: Not exceeding 33 years (relaxable for 5 years of SC/ST candidates and 3 years for OBC Candidates)
- Out of these posts, 5 (five) posts are reserved for person with disability (As per MCI Norms for doctors)
- <u>ELIGIBILITY FOR DENTAL SURGERY</u>: The candidate should be graduate with BDS degree, recognized by DCI and have 3 years MDS Degree, recognized by DCI. Other conditions are same as in the case of other departments.
- <u>ELIGIBILITY FOR PMR</u> The candidate should be Graduate with MBBS Degree and should have MD in Physical Medical & Rehabilitation (PMR) or DNB in Physical Medicine & Rehabilitation (DPMR), recognized by MCI/any State Council.

#### **Condition of Recruitment:**

1. Eligible candidates will present themselves for <u>registration at 09.30 to 10.30 am</u> <u>in CONVOCATION HALL near Director's Office</u> first day specified for the interview of a particular specialty alongwith the application duly filled in the prescribed format as per annexure-I with all relevant document in original together with attested copies (by Gazetted officer) in the support of their candidature for the post. <u>No application of candidate will be</u>

<u>received after 10.30 AM. Interview will start from 10.30 am to 01.30 PM only.</u> Only 20 candidates will be interviewed in a day. In case the number of candidates is more than 20, then the candidates registered after 20<sup>th</sup> number, the interview for such candidates will be held on the subsequent days as per date and time to be announced at the time of registration ( which will be done only on the first date advertised for the interview for a particular specialty.)

- 2. Crucial date of determination of eligibility with regards to age, educational qualification and experience etc. will be the date of registration of the candidates appearing in the interview.
- 3. Candidates must be registered with Delhi Medical Council /DCI ( for PG Degree) before joining the post, if selected.
- 4. The tenure of Senior Resident is for the three years including any service rendered as Senior Resident earlier on ad-hoc/regular basis in any institution (as per Govt Orders). The appointment will be initially for a period of one year which could be extended for a period of three years on the basis of work and conduct report received from the concerned authority.
- 5. Other service conditions will be applicable as per prescribed by the Govt. of India from time to time.
- 6. The candidate who is already in Govt Service should submit NO OBJECTION CERTIFICATE from the employer at the time of interview.
- 7. Inter-hospital/Inter-Institution transfer shall not be permitted.

- 8. Candidate must bring the following original certificates with attested (By Gazetted Officer ) copies at the time of interview:
  - a. Certificate in support of age (10<sup>th</sup> Certificate)

- b. Certificate in support of educational qualifications
- c. Experience certificate, if any.
- d. Medical registration certificate
- e. Mark Sheets of MBBS/BDS Part I, II & final year.
- f. Undergraduate/Post graduate attempt certificate.
- g. SC/ST/OBC Candidates must bring community certificate in the prescribed format of Govt. of India. (OBC candidate must submit their certificate only on Govt of India Format)
- 9. The candidate must bring the filled application from as per format given annexure-I and also paste recent passport size photograph on it.
- 10. No correspondence or personal inquiries shall be entertained.
- 11. The candidates are advised to ensure that they fulfill the eligibility criteria as mentioned in the advertisement before coming for walk-in-interview.
- 12. Eligible SC/ST candidates will be paid TA as per rules.
- 13. Application forms should be accompanied with non-refundable Demand Draft/Indian Postal Order of Rs.500/for unreserved and OBC candidates & Rs.300/- for SC/ST candidates payable to DIRECTOR, Lady Hardinge
  Medical College & Associated Hospital, New Delhi, purchased after the date of advertisement.
- 14. <u>Application form in Annexure-I alongwith eligibility criteria can be downloaded from our official website http://mohfw.nic.in</u>

### **JURISDICTIN OF ANY DISPUTE:**

In case of any legal dispute the jurisdiction of the court will be Delhi/New Delhi.

Prof. G.K. Sharma

(Director)

Affix passport

Size photograph

Attested by Gazetted officer

# Annexure -I

# LADY HARDINGE MEDICAL COLLEGE & ASSOCIATED HOSPITALS, NEWDELHI 110001

| APPLICATION FOR THE POST OF SENIOR RESIDENT IN THE DEPARTMENT OF |   |  |  |  |  |
|--|---|--|--|--|--|
| 1. Name in full (capital letters)                                | : |  |  |  |  |
| 2. Sex:  | : |  |  |  |  |
| 3. Age & Date of Birth   | : |  |  |  |  |
| 4. Whether belong to SC/ST/OBC/PH                                | : |  |  |  |  |
| (Community certificate in the prescribed form                    |   |  |  |  |  |
| 4. Whether belong to SC/ST/OBC/PH                                |   |  |  |  |  |

5. Nationality

Appointment to post in the Central Govt to be attached)

6. Address for communication:

| 7. Permanei                  | nt Address           | :               |                  |              |                     |                            |         |                          |
|------------------------------|----------------------|-----------------|------------------|--------------|---------------------|----------------------------|---------|--------------------------|
| 8. Particular                | rs of exam pas       | sed (MBBS /     | BDS Onwar        | ds/)         |                     |                            |         |                          |
|                              |                      |                 |                  |              |                     |                            |         |                          |
| Name of Exa                  | amination            | Class/Divisi    |                  | r of<br>sing | Institut<br>attende | e/College<br>ed            | Unive   | ersity                   |
|                              |                      |                 |                  |              |                     |                            |         |                          |
|                              |                      |                 |                  |              |                     |                            |         |                          |
|                              |                      |                 |                  |              |                     |                            |         |                          |
| 9. Whether                   | obtained any         | position in t   | he universit     | ty, if so, a | copy of t           | he certificat              | te to b | e enclosed:              |
| 10. Prize ob                 | tained, if any       | copies of ce    | ertificate to    | be enclos    | e <b>d</b> :        |                            |         |                          |
| 11. Extra Cu                 | rricular activit     | ties, if any (c | opies of cer     | tificate er  | nclosed)            |                            |         |                          |
| 12. Experier                 | nce after MBE        | BS/BDS          | :                |              |                     |                            |         |                          |
| 13. Experier                 | nce after PG         |                 | :                |              |                     |                            |         |                          |
| 14. Whethe<br>:              | r at present ei      | mployed, if s   | so, details o    | f employn    | nent and            | date of joir               | ning    | etc. to be mentioned     |
| Name of<br>employer          | Designation          | Pay<br>Scale    | Nature of duties | Period o     | of stay             | stay Last pay o            |         | Reason for leaving       |
|                              |                      |                 |                  | From         | to                  |                            |         |                          |
|                              |                      |                 |                  |              |                     |                            |         |                          |
| 15. Medical                  | Registration I       | Number          |                  |              |                     |                            |         |                          |
| & Place of                   | of Registration      | 1               | :                |              |                     |                            |         |                          |
| 16. Any oth                  | er informatior       | ı               | :                |              |                     |                            |         |                          |
| 17. List of e                | nclosures            |                 | :                |              |                     |                            |         |                          |
| 18.DEMANE                    | DRAFT/IPO N          | NO              | D                | ATED         |                     | FOR RS.                    | •••••   |                          |
| <u>DECLARATIO</u><br>belief. | <u>ON</u> : I solemn | ly declare th   | nat the abov     | ve statem    | ents mad            | le by me ar                | e corre | ect to the best of knowl |
|                              |                      |                 | _                |              |                     |                            |         | Signature of Ca          |
|                              |                      |                 |                  | rsement o    |                     | -                          |         |                          |
|                              |                      |                 |                  |              | •                   | ment /Insti<br>post of Ser |         | organization             |

Name & Signature

Designation with stamp.