

**Prao/Comp/advice/2014-15/
GOVERNMENT OF INDIA
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW
NIRMAN BHAVAN , NEW DELHI
Telephone No: 011-23063785 Fax No: 011-23061192**

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001
Sir,

| | |
|--------------|-------------------|
| Code No: | 732 |
| Advice No: | 930 |
| Advice Date: | 24/09/2014 |

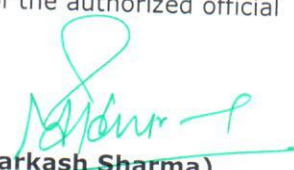
Please debit our account with Rs. **3,07,52,000/- (Three Crore Seven Lakh Fifty Two Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **September, 2014**

The Amount to be Settled: **September, 2014**

| Sl.No. | Name of the State | State Code | Scheme Code | Amount | Sanction No. and Date |
|---------------------|-------------------|------------|---|--------------------|--|
| 1 | UTTAR PRADESH | 115 | 9156-NATIONAL HEALTH MISSION INCLUDING NRHM | 3,07,52,000 | W-11036/03/2014/Lep /Gen/16 dated 02/09/2014 |
| GRAND TOTAL: | | | | 3,07,52,000 | |

Signature of the authorized official


(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER

F. No. W-11036/03/2014/Lep/Gen/16
Directorate General of Health Services
(Central Leprosy Division)

930

Nirman Bhawan, New Delhi
Dated the 2nd Sept., 2014

To

The Principal Accounts Office
(Compilation Section)
Ministry of Health & Family Welfare
Nirman Bhawan
New Delhi-110001

Subject:-Release of First Instalment of Grant-in-aid (Out of 75% of allocation) to the Uttar Pradesh State under National Leprosy Eradication Programme for the year 2014-15

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.3,07,52,000/- (Rupees Three Crores Seven Lakhs and Fifty Two Thousands only) to the Uttar Pradesh State under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15.

The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02263-Public Health-Prevention and Control of Diseases, Sub Head 0805-National Leprosy Eradication Programme (New), 080531-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3rd April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issue with the concurrence of IFD vide their Dy. NO. C -1085 dated 01/09/2014

| | (Rs. In Amount) |
|---------------------------------------|-----------------|
| Budget Estimate | 230300000 |
| Expenditure prior to this sanction | 63107000 |
| Total Expenditure including this bill | 93859000 |
| Amount of this bill | 30752000 |
| Balance available | 136441000 |

Yours faithfully

(L. Thahgen)

Director Administration (LT)

Copy forwarded for information and necessary action to:-

1. Principal Secretary (Health & F.W.), Department of Health & F.W., Govt. of Uttar Pradesh, 5th Floor, Room No.516, Vikas Bhawan, Janpath Market, Vidhan Sabha road, Hazrat Ganj, Lucknow, U.P.-226001.
2. Mission Director (NHM), Govt. of Uttar Pradesh, Om Kailash Tower 19-A, Vidhan Sabha Marg, Lucknow, U.P.-226001
3. State Leprosy Officer, Dte. Of Medical Health & F.W., Swasthaya Bhawan, Lucknow, Uttar Pradesh-226001.
4. NRHM (Finance)
5. Sanction Folder.

(L. Thahgen)

Director Administration (LT)