

**Prao/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

|              |                   |
|--------------|-------------------|
| Code No:     | <b>732</b>        |
| Advice No:   | <b>623</b>        |
| Advice Date: | <b>22/08/2014</b> |

Sir,

Please debit our account with Rs. **6,51,00,000/- (Six Crore Fifty One Lakh Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **August, 2014**

The Amount to be Settled: **August, 2014**

| Sl.No.       | Name of the State | State Code | Scheme Code                                 | Amount      | Sanction No. and Date                            |
|--------------|-------------------|------------|---|-------------|--|
| 1            | WEST BENGAL       | 116        | 9156-NATIONAL HEALTH MISSION INCLUDING NRHM | 6,51,00,000 | G.27017-24/2014 NHM (Finance)/2 dated 14/08/2014 |
| GRAND TOTAL: |                   |            |   | 6,51,00,000 |  |

Signature of the authorized official

**(Jai Parkash Sharma)  
SR. ACCOUNTS OFFICER**

**G-926G.27017-24/2014 NHM (Finance)/2**  
**Government of India**  
**Ministry of Health and Family Welfare**  
**(Department of Health & Family Welfare)**

Advice No..... 623  
T. E. No..... 6/21/14  
E.C.R.....

Room No. 510-D Nirman  
Bhawan, New Delhi.  
Dated: 14<sup>th</sup> August, 2014

21/8/14

To,  
The Principal Accounts Office,  
(Compilation Section)  
Ministry of Health and Family Welfare,  
Nirman Bhawan, New Delhi

Subject: Release of Grants-in-aid for RCH Flexible Pool - STSP (Scheduled Tribes Sub Plan).

Sir,

I am directed to convey the sanction of the President of India to the payment of Rs.6.51 Crore (Rupees Six Crore and Fifty One Lakhs only) to the State of West Bengal towards the grants-in-aid for RCH Flexible Pool during 2014-15.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22<sup>nd</sup> January, 1977 and is to be paid in Cash.
3. The State shall not make any changes in allocations or re-appropriations among different components/activities without approval of the MoHFW, GoI.
4. The State shall ensure that 25%/10% of its share based on release of funds by GOI is credited to appropriate accounts.
5. The State shall follow all the financial management systems under NHM and shall submit Audit Reports, Utilization Certificates, Quarterly Summary on Concurrent Audit, FMRs/ SOEs and Statement of Funds Position, showing unspent balances, funds released as advances, interest earned on unspent balance as and when due.
6. The sanction order is being issued in accordance with Rule 206 to 215 of General Financial Rules, 2005.
7. The expenditure covered by this sanction will be met from the funds provided under Major Head – 3601- Grants-in-aid to State Governments (Major Head); 02 - Grants for State Plan Schemes (Sub-Major Head); 796 - Scheduled Tribes Sub Plan (Minor Head); 34-NRHM-RCH Flexible Pool (Sub-Head); 34.04- RCH Flexible Pool (New); .34.04.31- Grants-in-aid - General in Demand No.47 – Health & Family Welfare during 2014-15 (Plan).
8. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.

21/4

9. This sanction issues with the concurrence of Finance Division vide Dy. No. C-926 dated 13.08.2014.

Yours faithfully,



(R K Thapar)

Under Secretary to the Government of India

Copy for appropriate action to:

1. Mission Directors (NRHM) of the above mentioned States.
2. Under Secretary (F.II), IFD.
3. PPSs to A.S. & M.D. (NRHM), JS (P).
4. Accountant General of the State West Bengal
5. FDAs, FMG.



(R.K. THAPAR)

Under Secretary to Govt. of India