

**Pr.AO /comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

|              |                   |
|--------------|-------------------|
| Code No:     | <b>732</b>        |
| Advice No:   | <b>580</b>        |
| Advice Date: | <b>06/08/2014</b> |

Sir,

Please debit our account with Rs.**19,50,000/- (Nineteen Lakh Fifty Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **August,2014**

The Amount to be Settled: **August,2014**

| Sl.No.              | Name of the State | State Code | Scheme Code                                 | Amount           | Sanction No. and Date                      |
|---------------------|-------------------|------------|---|------------------|--|
| 1                   | CHHATTISGARH      | 124        | 9156-NATIONAL HEALTH MISSION INCLUDING NRHM | <b>19,50,000</b> | W-11036/02/2014/Lep/ST/06 dated 04/08/2014 |
| <b>GRAND TOTAL:</b> |                   |            |   | <b>19,50,000</b> |  |

Signature of the authorized official

  
**(Jai Parkash Sharma)**  
**SR. ACCOUNTS OFFICER**

F. No. W-11036/02/2014/Lep/ST/06  
Directorate General of Health Services  
(Central Leprosy Division)

Advice No. 580

Nirman Bhawan, New Delhi  
Dated the 4<sup>th</sup> Aug. 2014

To

The Principal Accounts Office  
(Compilation Section)  
Ministry of Health & Family Welfare  
Nirman Bhawan  
New Delhi-110001

**Subject:-Release of First Instalment of Grant-in-aid to the Chhattisgarh State under National Leprosy Eradication Programme for the year 2014-15**

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.19,50,000/- (Rupees nineteen lakhs and fifty thousand only) to the Chhattisgarh State under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15.

The expenditure involved is debit to Major Head 3601-Grants-in-aid to State Government, Minor Head-02796-Scheduled Tribe Sub Plan, Sub-Head 3506-Flexible Pool for Communicable Diseases-NLEP, 350631-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3<sup>rd</sup> April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issue with the concurrence of IFD vide their Dy. NO. C -838 dated 24/07/2014

|                                       | (Rs. In Amount) |
|---------------------------------------|-----------------|
| Budget Estimate                       | 39800000        |
| Expenditure prior to this sanction    | 1265000         |
| Total Expenditure including this bill | 3215000         |
| Amount of this bill                   | 1950000         |
| Balance available                     | 36585000        |

Yours faithfully

(L. Thahgen)

Director Administration (LT)

Copy forwarded for information and necessary action to:-

1. Health Secretary to the Government of Chhattisgarh
2. State Leprosy Officer, Chhattisgarh
3. IFD w.r.t. their Dy. No. C -838 dated 24/07/2014
4. NRHM (Finance)
5. Sanction Folder.

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