

**Pr.AO/Comp/advice/2014-15/
GOVERNMENT OF INDIA
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW
NIRMAN BHAVAN , NEW DELHI
Telephone No: 011-23063785 Fax No: 011-23061192**

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	732
Advice No:	533
Advice Date:	25/07/2014

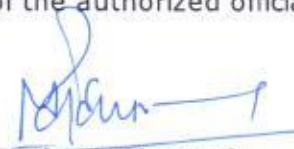
Sir,
Please debit our account with Rs.**30,82,000/- (Thirty Lakh Eighty Two Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **July,2014**

The Amount to be Settled: **July,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	TRIPURA	120	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	30,82,000	T.12012/23/2014-BC dated 04/07/2014
GRAND TOTAL:				30,82,000	

Signature of the authorized official



**(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER**

Advice No.533.....

T. E. No.52.....2/14

E.C.R.'.....

No. T.12012/23/2014-BC ✓
Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

Handwritten notes and signatures, including "SC" and "25/07/14".

Nirman Bhawan, New Delhi
Dated: July 4, 2014

To

The Principal Accounts Officer,
(Compilation Section),
Ministry of Health & Family Welfare,
Nirman Bhawan,
New Delhi

Subject: - Release of Grant-in-aid for Tripura State under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.30.82/- lakh (Rupees thirty lakh eighty two thousand Only) as Grant-in-aid for **Tripura State** for meeting the expenses towards the **Cataract and Manpower (Recurring)** under NPCB during the year 2014-15 The payment may be made to **Tripura State**.

Name of Component	(Rs. in lakh)
Reimbursement for cataract operation for NGO and Private Practitioners as per NGO norms	0.33
Ophthalmic Assistant	30.49
Total	30.82

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

Name of State	Total Allocation	Unspent balance as on 31/3/14	Committed expenditure	Releases 1 st instt. After deducting the unspent balance	(Rs. in lakh) Balance
Tripura	300.00	47.56	0.00	177.44	122.56

The expenditure involved is debit to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02789- Scheduled Castes Sub Plan (Major Head) 3508 – Flexible pool for Non Communicable Diseases- National Blindness Control Programme (New), 350831 – Grant-in-aid General during 2014-15.

This issues with the approval of IFD vide Concurrence Dy. No.C-553 dated 18.06.2014.

Handwritten signature of Sanjay Pant.

(Sanjay Pant)

Under Secretary to the Government of India

No.G.23011/2/2014-Budget (NRHM)
Government of India
Ministry of Health and Family Welfare
Budget (NRHM) Section

New Delhi, dated the 1st July, 2014.

To

The Principal Accounts Office,
(Compilation Section),
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi-110108.

Subject: Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2014-15 - Issue of Assurance letter.

Sir,

I am directed to certify that funds to the extent of Rs.98021 thousands (Rupees nine crore eighty lakh & twenty-one thousand only) will be provided by re-appropriation of funds within the Grant No.47-Department of Health & Family Welfare during 2014-15 under Sub-Head as indicated below:-

FROM			(Rs. in thousand)		TO	
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)			
00288	Public Health – Prevention and Control of Diseases (Minor Head)	02263	Public Health – Prevention and Control of Diseases (Minor Head)			
11	Flexible Pool for Non-Communicable Diseases	09	Flexible Pool for Non-Communicable Diseases (New)			
1101	National Blindness and Trachoma Control Programme	0901	National Blindness Control Programme (New)			
11031	Grants-in-aid-General	98021	090131	Grants-in-aid-General	54619	
			02789	Scheduled Caste Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			350831	Grants-in-aid-General	5053	
			02796	Scheduled Tribe Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			350831	Grants-in-aid-General	38349	
Total		98021	Total		98021	

This issues with the approval of Secretary (HFW) vide FTS No.92126 dated 30.06.2014.

Yours faithfully,

Manmohan Kaur
(Manmohan Kaur)
US (Budget)

Copy to:-

1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. Finance Desk-I
3. File NoT.12012/23/2014-BC
4. NRHM III Section.