

**Pr.AO/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>532</b>
Advice Date:	<b>25/07/2014</b>

Sir,

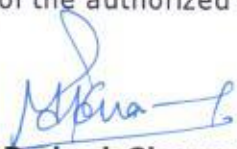
Please debit our account with Rs.**55,09,000/- (Fifty Five Lakh Nine Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **July,2014**

The Amount to be Settled: **July,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	TRIPURA	120	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>55,09,000</b>	T.12012/23/2014-BC dated 04/07/2014
<b>GRAND TOTAL:</b>				<b>55,09,000</b>	

Signature of the authorized official

  
**(Jai Parkash Sharma)**  
**SR. ACCOUNTS OFFICER**

No. T.12012/23/2014-BC ✓  
Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)

Advice No. 532 ST  
T. E. No. 52 2/14  
E.C.R. [Signature]

Nirman Bhawan, New Delhi  
Dated: July 4, 2014

To

The Principal Accounts Officer,  
(Compilation Section),  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi

Subject: - Release of Grant-in-aid for Tripura State under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.55.09/- lakh (Rupees fifty five lakh nine thousand Only) as Grant-in-aid for **Tripura State** for meeting the expenses towards the **Manpower (Recurring)** under NPCB during the year 2014-15 The payment may be made to **Tripura State**.

Name of Component	(Rs. in lakh)
Ophthalmic Surgeon	28.80
Ophthalmic Assistant	18.76
Eye Donation Counsellor	3.69
Data Entry Operator for district level	3.84
<b>Total</b>	<b>55.09</b>

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

Name of State	Total Allocation	Unspent balance as on 31/3/14	Committed expenditure	Releases 1 <sup>st</sup> instt. After deducting the unspent balance	(Rs. in lakh) Balance
Tripura	300.00	47.56	0.00	177.44	122.56

The expenditure involved is debit to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02796- Scheduled Tribes Sub Plan (Major Head) 3508 – Flexible pool for Non Communicable Diseases- National Blindness Control Programme (New), 350831 – Grant-in-aid General during 2014-15.

This issues with the approval of IFD vide Concurrence Dy. No.C-553 dated 18.06.2014.

[Signature]  
(Sanjay Pant)

Under Secretary to the Government of India

No.G.23011/2/2014-Budget (NRHM)  
Government of India  
Ministry of Health and Family Welfare  
Budget (NRHM) Section

New Delhi, dated the 1<sup>st</sup> July, 2014.

To

The Principal Accounts Office,  
(Compilation Section),  
Ministry of Health and Family Welfare,  
Nirman Bhawan, New Delhi-110108.

**Subject:** Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2014-15 - Issue of Assurance letter.

Sir,

I am directed to certify that funds to the extent of Rs.98021 thousands (Rupees nine crore eighty lakh & twenty-one thousand only) will be provided by re-appropriation of funds within the Grant No.47-Department of Health & Family Welfare during 2014-15 under Sub-Head as indicated below:-

FROM			(Rs. in thousand)		TO	
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)			
00288	Public Health – Prevention and Control of Diseases (Minor Head)	02263	Public Health – Prevention and Control of Diseases (Minor Head)			
11	Flexible Pool for Non-Communicable Diseases	09	Flexible Pool for Non-Communicable Diseases (New)			
1101	National Blindness and Trachoma Control Programme	0901	National Blindness Control Programme (New)			
11031	Grants-in-aid-General	98021	090131	Grants-in-aid-General	54619	
			02789	Scheduled Caste Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			350831	Grants-in-aid-General	5053	
			02796	Scheduled Tribe Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			350831	Grants-in-aid-General	38349	
<b>Total</b>		<b>98021</b>	<b>Total</b>		<b>98021</b>	

This issues with the approval of Secretary (HFW) vide FTS No.92126 dated 30.06.2014.

Yours faithfully,

*Manmohan Kaur*  
(Manmohan Kaur)  
US (Budget)

Copy to:-

1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. Finance Desk-I
3. File NoT.12012/23/2014-BC
4. NRHM III Section.