

**Pr.AO/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>531</b>
Advice Date:	<b>25/07/2014</b>

Sir,


Please debit our account with Rs.**91,53,000/- (Ninety One Lakh Fifty Three Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **July,2014**

The Amount to be Settled: **July,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	TRIPURA	120	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>91,53,000</b>	T.12012/23/2014-BC dated 04/07/2014
<b>GRAND TOTAL:</b>				<b>91,53,000</b>	

Signature of the authorized official

  
**(Jai Parkash Sharma)**  
**SR. ACCOUNTS OFFICER**

No. T.12012/23/2014-BC ✓  
 Government of India  
 Ministry of Health & Family Welfare  
 (Department of Health & Family Welfare)

Advice No.....531.....  
 T. E. No.....52..... 7/14  
 E.C.R.....  
 S. A. B. 25/7/14  
 My 25/07/14

Nirman Bhawan, New Delhi  
 Dated: July 4, 2014

To

The Principal Accounts Officer,  
 (Compilation Section),  
 Ministry of Health & Family Welfare,  
 Nirman Bhawan,  
 New Delhi

Subject: - Release of Grant-in-aid for Tripura State under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.91.53/- lakh (Rupees ninety one lakh fifty three thousand Only) as Grant-in-aid for **Tripura State** for meeting the expenses towards the **Catops & various other scheme (Recurring)** under NPCB during the year 2014-15 The payment may be made to **Tripura State**.

Name of Component	(Rs. in lakh)
	Tripura
Reimbursement for cataract operation for NGO and Private Practitioners as per NGO norms	15.74
Assistance for consumables/drugs/medicines to the Govt./District Hospital for Cat sx etc	24.75
Other Eye disease	30.00
Screening and free spectacles to school children	11.00
Screening and free spectacles for near work to Old Person (New component)	5.00
Recurring GIA to Eye Bank (Eye Bank will reimburse to Eye Donation Centre for eye collected by them)	0.60
Training of PMOA	2.00
State level IEC	2.44
<b>Total</b>	<b>91.53</b>

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

Name of State	Total Allocation	Unspent balance as on 31/3/14	Committed expenditure	(Rs. in lakh)	
				Releases 1 <sup>st</sup> instt. After deducting the unspent balance	Balance
Tripura	300.00	47.56	0.00	177.44	122.56

*S. A. B.*

No.G.23011/2/2014-Budget (NRHM)  
Government of India  
Ministry of Health and Family Welfare  
Budget (NRHM) Section

NER-21

New Delhi, dated the 1<sup>st</sup> July, 2014.

To  
The Principal Accounts Office,  
(Compilation Section),  
Ministry of Health and Family Welfare,  
Nirman Bhawan, New Delhi-110108.

Subject: Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2014-15 - Issue of Assurance letter.

Sir,

I am directed to certify that funds to the extent of Rs.98021 thousands (Rupees nine crore eighty lakh & twenty-one thousand only) will be provided by re-appropriation of funds within the Grant No.47-Department of Health & Family Welfare during 2014-15 under Sub-Head as indicated below:-

FROM			(Rs. in thousand)		TO	
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)			
00288	Public Health - Prevention and Control of Diseases (Minor Head)	02263	Public Health - Prevention and Control of Diseases (Minor Head)			
11	Flexible Pool for Non-Communicable Diseases	09	Flexible Pool for Non-Communicable Diseases (New)			
1101	National Blindness and Trachoma Control Programme	0901	National Blindness Control Programme (New)			
11031	<b>Grants-in-aid-General</b>	<b>98021</b>	<b>090131</b>	<b>Grants-in-aid-General</b>	<b>54619</b>	
			02789	Scheduled Caste Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			<b>350831</b>	<b>Grants-in-aid-General</b>	<b>5053</b>	
			02796	Scheduled Tribe Sub Plan (Minor Head)		
			3508	Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New)		
			350831	Grants-in-aid-General		38349
<b>Total</b>		<b>98021</b>	<b>Total</b>			<b>98021</b>

This issues with the approval of Secretary (HFW) vide FTS No.92126 dated 30.06.2014.

Yours faithfully,

*Manmohan Kaur*  
(Manmohan Kaur)  
US (Budget)

Copy to:-

1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. Finance Desk-I
3. File NoT.12012/23/2014-BC
4. NRHM III Section.