

**Pr.AO/Comp/advice/2014-15/
GOVERNMENT OF INDIA
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW
NIRMAN BHAVAN , NEW DELHI
Telephone No: 011-23063785 Fax No: 011-23061192**

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	732
Advice No:	467
Advice Date:	21/07/2014

Sir,

Please debit our account with Rs.**2,93,26,000/- (Two Crore Ninety Three Lakh Twenty Six Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **July,2014**

The Amount to be Settled: **July,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	2,93,26,000	4-10/2014-15/NVBDCP/Accts/GIA/DBS (i) dated 18/07/2014
GRAND TOTAL:				2,93,26,000	

Signature of the authorized official



**(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER**

No.4-10/2014-15/NVBDCP/Accts/GIA
Government of India
Directorate of National Vector Borne Disease Control Programme,
22- Sham Nath Marg, Delhi – 110054

Advice No. 467
T. E. No. 42/14
E.C.R.

Malay
Singh
21/7
21/07/14

Dated the, 18-07-2014

To,

The Principal Pay and Accounts Officer
Ministry of Health & Family Welfare
Department of Health
Nirman Bhawan
New Delhi – 110011

Sub: Release of Grants-in-aid under National Vector Borne Disease Control Programme to the state of Government of Jharkhand for 2014-15 - reg.

Sir,

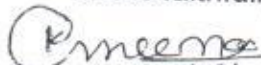
I am directed to convey the sanction of the MOH&FW letter No. 4-10/2014-15/NVBDCP/Accts/GIA/DBS (i) dated 11.07.2014 (Sanction enclosed) to the release of **Rs. 2,93,26,000/-** (Rupees Two Crore Ninety Three lakh Twenty Six thousand only) to the **State Government of Jharkhand** towards first installment of Grants-in-aid under NHM out of the Domestic Budgetary Support (General Area) component of National Vector Borne Disease Control Programme for implementation of VBD Control activities for the financial year 2014-15 through Treasury Route.

2. This grant is towards plan expenditure and should be utilized on the programme as per approved guidelines of National Rural Health Mission Centrally Sponsored and no deviation from the provisions of guidelines is permissible.
3. The State Government should be release its share immediately on the receipt of this Central share for this programme as per guidelines of this scheme.
4. The State Government will furnish the certificate of actual utilization of this grant within twelve months of the closure of accounts. In respect of expenditure by the State Government through local bodies or private institutes the utilization certificate is required to be furnished by the State Government.
5. The expenditure involved will be met out of the approved Budget Estimates under Demand No. 47 – Dept. of Health-FW; 3601-Grants-in-aid to State Governments (Major Head); 02-Grants for State Plan Schemes (Sub-Major Head), 02263-Public Health Prevention and Control of Diseases (Minor Head); 08-Flexible Pool for Communicable Diseases (New), 0802- NVBDCP-Cash Grants-GC (New); 080231-Grants-in-aid-General for the financial year 2014-15 (Plan).

Contd.....

6. No utilization is pending against Jharkhand Government.
7. Principal Accounts Office may issue an advice to Reserve Bank of India, Central Accounts Section, Nagpur from affording credit of **Rs. 2,93,26,000/-** (Rupees Two Crore Ninety Three lakh Twenty Six thousand only) to the State Government of Jharkhand with copies endorsed to Accountant General and Finance Department of State Government of Jharkhand.
8. The pattern of assistance or rules governing such grants-in-aid have received the approval of Ministry of Finance as required under Govt. of India Decision (1) below Rule 20 of Delegation of Financial Powers.
9. This issues with the concurrence of Integrated Finance Division vide their Diary No. C-675 dated 04.07.2014

Yours faithfully,


17/7/14
Dy. Asstt. Director,
NVBDCP

Copy to:

- 1) The Accounts Section (Budget), NVBDCP (Local), Delhi.
- 2) The Mission Director (NRHM), Department of Health & Family Welfare Government of Jharkhand State RCH office, G. V. I. Campus, Namkum Ranchi- 834010 (JHARKHAND).
- 3) The State Malaria Officer (NVBDCP), RCH Campus, Namkum, Ranchi - 834010 (JHARKHAND).
- 4) Dr R. K. Das Gupta, Joint Director, Nodal Officer, NVBDCP for information.
- 5) The P & C Section, NVBDCP (Local), Delhi.