# **Govt. of India**Ministry of Health & Family Welfare

## **National Mental Health Program**

## Scheme for Manpower Development in Mental Health (Scheme B)

### A Guide to Develop Proposal under Scheme B

India is faced with acute shortage of qualified mental health professionals; adversely affecting the implementation of Community based mental health services (DMHP). To provide an impetus to the development of Manpower in Mental Health, Government of India launched Manpower Development Scheme in 11<sup>th</sup> Five Year Plan. Manpower Development Scheme has two sub schemes;

- A. Development of Centres of Excellence in Mental Health
- B. Scheme for Manpower Development in Mental Health popularly known as Scheme B.

11 Centres of Excellence have been established as targeted in the plan period. Therefore, in the current plan period there is no scope to develop more Centres of excellences in the country. Under scheme B the target was to develop manpower in the field of mental health by establishing/strengthening:

- 30 departments of Psychiatry
- 30 departments of Clinical Psychology
- 30 departments of Psychiatric Social Work and
- 30 departments of Psychiatric Nursing in the country.

#### **Eligibility Criteria**

Any Medical College/Government General Hospital/State run Mental Health Institute can apply under Scheme B.

#### Points to keep in mind while developing proposal under Scheme B:

#### 1. Approved seats under each discipline

Any Medical College/Government General Hospital/State run Mental Health Institute can apply for only 1 unit of Psychiatry, Clinical Psychology, Psychiatric Social Work and Psychiatric Nursing each i.e.

- 1 unit of Psychiatry = 2 MD seats/year
- 1 unit of Clinical Psychology = 8 M.Phil. seats/year
- 1 unit of Psychiatric Social Work = 8 M.Phil. seats/year
- 1 unit of Psychiatric Nursing = 20 DPN seats/year

(An institute can apply for any discipline or all the disciplines. If the institute says it seeks to increase/start new course in Psychiatry that means 2 MD seats/year. Similarly, increasing/starting new course in Clinical Psychology or Psychiatric Social Work would mean 8 M. Phil. seats/year. The same applies to Psychiatric Nursing as well where increasing seats or starting new course would mean 20 DPN seats/year)

#### 2. Quantum of Grant

The financial support under the scheme consists of **Capital Work** (Academic facility & hostel, furnishing and Equipments) and engaging **faculty**. The approved budget breakup under the heads of Capital Work and faculty support (in lakhs) with upper ceilings as given under.

| Mental Health Specialities     | Capital Work (Academic Facility & hostel), furnishings and equipments | Faculty support | Total          |
|--------------------------------|---|-----------------|----------------|
| Psychiatry 1 Unit              | 40.6 Lacs   | 59.4 Lacs       | 100 Lacs       |
| Clinical Psychology 1 Unit     | 31.52 Lacs  | 51.48 Lacs      | 83 Lacs        |
| Psychiatric Social Work 1 Unit | 24.36 Lacs  | 35.64 Lacs      | 60 Lacs        |
| Psychiatric Nursing 1 Unit     | 24.86 Lacs  | 26.14 Lacs      | 51 Lacs        |
|                                |   | Total           | Rs. 2.94 crore |
|                                |   |                 |                |

In case an institute applies for one unit of each discipline then the total funding will be Rs. 2.94 crores.

(Proposed budget must not exceed the upper limit of financial ceiling as given above)

#### 3. Faculty Support

Faculty support is available under the scheme. As per the guidelines of the scheme faculty can be recruited on contract basis as given below.

| Mental Health       | Faculty & Technical Staff Approved | Salary/honorarium |
|---------------------|------------------------------------|-------------------|
| Specialities        | (no. of positions)                 | (Per Month)       |
| Psychiatry 1 Unit   | Professor (1)                      | 60,000            |
|                     | Associate Professor (1)            | 50,000            |
|                     | Assistant Professor (1)            | 40,000            |
| Clinical Psychology | Assistant/Associate Professor (2)  | 25,000            |
| 1 Unit              | Clinical Psychologists (4)         | 20,000            |
| Psychiatric Social  | Assistant/Associate Professor (2)  | 25,000            |
| Work 1 Unit         | Psychiatric social Workers (2)     | 20,000            |
| Psychiatric Nursing | Assistant/Associate Professor (2)  | 25,000            |
| 1 Unit              | Tutor (1)                          | 16,000            |

(There is an annual 10% increment for each position. The budgeted salary in proposal should strictly be in consonance with the scheme i.e. it should not less than the approved salary.)

#### 4. The **pre-requisite** for consideration of the proposal are:

- The Commitment from State government to take over entire funding after the completion of 11th Five year plan.
- In case construction is required with respect to the implementation of the Scheme B, prepare a cost estimate duly vetted by any government agency (e.g. PWD) and enclose a copy of the same with the proposal.

(An advance copy of the proposal can be sent to the MoHFW but the institute must apply for State Commitment.)

To,

The Joint Secretary
Ministry of Health & Family Welfare
Nirman Bhawan
Maulana Azad Road
New Delhi – 110108

Subject: State Commitment to take over the entire funding under Scheme – B of Manpower Development of NMHP after the completion of 11<sup>th</sup> five year plan.

Sir/Madam,

With respect to the proposal submitted by ABC(write the name) medical college/mental health institute to the Ministry of Health Family Welfare under Scheme - B of Manpower Development of National Mental Health Programme (write letter reference) to receive central assistance so as to increase the seats or start new courses in Psychiatry/Clinical Psychology/Psychiatric Social Work/Psychiatric Nursing (may write whichever is applicable) the state government hereby undertakes to take over the entire funding after the completion of 11<sup>th</sup> five year plan. The state government also undertakes to the effect that:

- The funds /staff/equipments intended for the programme will be made available expeditiously to the actual users and the same will not be used for any other purposes.
- The state government shall take full responsibility for effective implementation of the program as per the guidelines issued by the Ministry of Health and Family Welfare from time to time.
- The necessary infrastructural as well as administrative support will be made available expeditiously by the district administration as well as the Medical Education Department for the effective-time bound implementation of the program.
- The surplus funds if any will be utilized for extending mental health services to adjoining/contiguous districts with the prior approval of the Union MoHFW.
- The utilization certificate and action taken report will be submitted to the central government in a time bound manner.
- The institute/medical college will be sustained by the state government at the end of completion of central assistance.

(Signature)
Competent Authority

## Part A: Basic Information about the infrastructure and resources available with the institution

| 1. | Name of the Medical College/Mental Health Institute: |
|----|--|

- 2. Affiliation details of the institute
- 3. Nodal person for the scheme with contact details:

|                | Principal/Dean of institution | Head of the Department Concerned |
|----------------|-------------------------------|----------------------------------|
| Address for    |                               |                                  |
| Correspondence |                               |                                  |
|                |                               |                                  |
|                |                               |                                  |
|                |                               |                                  |
|                |                               |                                  |
| Email id       |                               |                                  |
|                |                               |                                  |
| Mobile No.     |                               |                                  |
|                |                               |                                  |
| Office No.     |                               |                                  |
|                |                               |                                  |
| Fax No.        |                               |                                  |
|                |                               |                                  |

4. Existing courses in mental health specialities:

|                         | Name of the<br>Courses | No. of seats | Name of the Recognizing/Affiliating body |
|-------------------------|------------------------|--------------|--|
| Psychiatry              |                        |              |  |
| (MD/DPM/DNB)            |                        |              |  |
| Clinical Psychology     |                        |              |  |
| (Ph.D./M.Phil.)         |                        |              |  |
| Psychiatric Social Work |                        |              |  |
| (Ph.D./M.Phil.)         |                        |              |  |
| Psychiatric Nursing     |                        |              |  |
| (B.Sc./GNM/DPN)         |                        |              |  |
|                         |                        |              |  |

## Forecast of Expansion of the infrastructure

5. Total area of the institute:

6. Amount of land available for expansion:

## **Existing status of Mental Health Services and Education**

7. No. of Psychiatric wards and availability of beds:

|       | Male | Female | children | De-addiction | Others, if any |
|-------|------|--------|----------|--------------|----------------|
| Wards |      |        |          |              | -              |
| Beds  |      |        |          |              |                |

|   | Availability of community mental health services: Yes/No, if yes please Specify |  |  |  |  |
|---|---|--|--|--|--|
| Γ |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

9. Availability of human resources in the institution under different mental health discipline (in figures):

|             | Prof | essor | Asso. Pi | rofessor | Astt. Pr | ofessor | Others (If Yes, please specify) | No. of seats |  |
|-------------|------|-------|----------|----------|----------|---------|---------------------------------|--------------|--|
|             | S*   | F**   | S*       | F**      | S*       | F**     | picase specify                  | Scats        |  |
| Psychiatry  |      |       |          |          |          |         |                                 |              |  |
| Clinical    |      |       |          |          |          |         |                                 |              |  |
| Psychology  |      |       |          |          |          |         |                                 |              |  |
| Psychiatric |      |       |          |          |          |         |                                 |              |  |
| Social Work |      |       |          |          |          |         |                                 |              |  |
| Psychiatric |      |       |          |          |          |         |                                 |              |  |
| Nursing     |      |       |          |          |          |         |                                 |              |  |
| Total       |      |       |          |          |          |         |                                 |              |  |

<sup>\*</sup> No. of Sanctioned Posts

10. Availability of Equipments/Instruments:

| Disciplines             | Equipments/Instruments available |
|-------------------------|----------------------------------|
| Psychiatry              |                                  |
| Clinical Psychology     |                                  |
| Psychiatric Social Work |                                  |
| Psychiatric Nursing     |                                  |

<sup>\*\*</sup>No. of Filled Posts

# **Part B: Preliminary Proposal**

11. Proposal to start new courses/increase seats in mental health:

| Disciplines             | Only one unit is permissible   | Please put mark (Y) wherever desired, otherwise put (N) |
|-------------------------|--------------------------------|---|
| Psychiatry              | 1 unit = 2 MD Seats/year       |   |
| Clinical Psychology     | 1 Unit = 8 M. Phil. Seats/year |   |
| Psychiatric Social Work | 1 Unit = 8 M. Phil. Seats/year |   |
| Psychiatric Nursing     | 1 Unit = 20 DPN Seats/year     |   |

12. Recognition from respective councils with respect to the proposal applied for:

|                         | Applied for          | Recognition       | Expected time to     |
|-------------------------|----------------------|-------------------|----------------------|
|                         | recognition (yes/No) | received (Yes/No) | receive the          |
|                         |                      |                   | recognition/approval |
| Psychiatry              |                      |                   |                      |
| Clinical Psychology     |                      |                   |                      |
| Psychiatric Social Work |                      |                   |                      |
| Psychiatric Nursing     |                      |                   |                      |

13. Proposed Budget (in Rs. Lacs)

| Approved                | l Head of budget   | Psychiatry     | Clinical<br>Psychology | Psychiatric<br>Social Work | Psychiatric<br>Nursing |
|-------------------------|--|----------------|------------------------|----------------------------|------------------------|
| Construction below)     | Work (give details   |                |                        | ·                          |                        |
| 1.                      |  |                | Τ                      |                            |                        |
| 2.                      |  |                |                        |                            |                        |
| 3.                      |  |                |                        |                            |                        |
| 4.                      |  |                |                        |                            |                        |
|                         | (Technical & Non -   |                |                        |                            |                        |
| Technical)              | (  |                |                        |                            |                        |
| 5.                      |  |                |                        |                            |                        |
| 6.                      |  |                |                        |                            |                        |
| 7.                      |  |                |                        |                            |                        |
| 8.                      |  |                |                        |                            |                        |
| 9.                      |  |                |                        |                            |                        |
| Furnishings             |  |                |                        |                            |                        |
| 10.                     |  |                |                        |                            |                        |
| 11.                     |  |                |                        |                            |                        |
| 12.                     |  |                |                        |                            |                        |
| 13.                     |  |                |                        |                            |                        |
| 14.                     |  |                |                        |                            |                        |
|                         | Total  |                |                        |                            |                        |
| Faculty Supp<br>budget) | oort (No. of faculty r   | required X mor | nthly remunerat        | ion* X 12 = anı            | nual estimated         |
| Professor               | 1 <sup>st</sup> Year*  |                |                        |                            |                        |
|                         | 2 <sup>nd</sup> year(@ 10% increment of 1 <sup>st</sup> year)  |                |                        |                            |                        |
|                         | 3 <sup>rd</sup> year (@ 10% increment of 2 <sup>nd</sup> year) |                |                        |                            |                        |

| Associate     | 1 <sup>st</sup> Year*   |   |  |  |  |
|---------------|---|---|--|--|--|
| Professor     |   | l |  |  |  |
|               | 2 <sup>nd</sup> year(@ 10%                                    |   |  |  |  |
|               | increment of 1 <sup>st</sup> year)                            |   |  |  |  |
|               | 3 <sup>rd</sup> year (@ 10%                                   | l |  |  |  |
|               | increment of 2 <sup>nd</sup> year)                            |   |  |  |  |
| Assistant     | 1 <sup>st</sup> Year*   | l |  |  |  |
| Professor     | and   |   |  |  |  |
|               | 2 <sup>nd</sup> year(@ 10% increment of 1 <sup>st</sup> year) | l |  |  |  |
|               | 3 <sup>rd</sup> year (@ 10%                                   |   |  |  |  |
|               | increment of 2 <sup>nd</sup> year)                            | l |  |  |  |
| Clinical      | 1 <sup>st</sup> Year *  |   |  |  |  |
| Psychologist  |   |   |  |  |  |
| i syenelegist | 2 <sup>nd</sup> year(@ 10%                                    |   |  |  |  |
|               | increment of 1 <sup>st</sup> year)                            |   |  |  |  |
|               | 3 <sup>rd</sup> year (@ 10%                                   |   |  |  |  |
|               | increment of 2 <sup>nd</sup> year)                            |   |  |  |  |
| Psychiatric   | 1 <sup>st</sup> Year*   |   |  |  |  |
| Social        | and   |   |  |  |  |
| Worker        | 2 <sup>nd</sup> year(@ 10% increment of 1 <sup>st</sup> year) |   |  |  |  |
|               | 3 <sup>rd</sup> year (@ 10%                                   |   |  |  |  |
|               | increment of 2 <sup>nd</sup> year)                            |   |  |  |  |
| Nursing       | 1 <sup>st</sup> Year*   |   |  |  |  |
| Tutor         | 1 1001  |   |  |  |  |
| 1.0.0         | 2 <sup>nd</sup> year(@ 10%                                    |   |  |  |  |
|               | increment of 1 <sup>st</sup> year)                            |   |  |  |  |
|               | 3 <sup>rd</sup> year (@ 10%                                   |   |  |  |  |
|               | increment of 2 <sup>nd</sup> year)                            |   |  |  |  |
|               | Total   | ı |  |  |  |
| Total         |   |   |  |  |  |

<sup>\* -</sup> refer point no. 3 of "A Guide to Develop Proposal under Scheme B"

#### Note:

- 1. Additional rows may be inserted in the above table wherever required
- 2. Proposed budget should not exceed the financial ceilings as given in the guide
- 3. Please enclose the cost estimate duly vetted by any government agency (PWD)

| 14. | Any ot | her re | levant | informatioı | า: |
|-----|--------|--------|--------|-------------|----|
|     | -      |        |        |             |    |

Signature of the competent authority with seal Name Designation