

**Pr.AO/Comp/advice/2014-15/
GOVERNMENT OF INDIA
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW
NIRMAN BHAVAN , NEW DELHI
Telephone No: 011-23063785 Fax No: 011-23061192**

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001
Sir,

Code No:	732
Advice No:	305
Advice Date:	26/06/2014

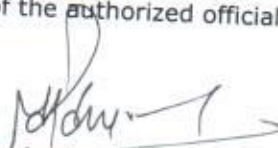
Please debit our account with Rs. **1,55,00,000/- (One Crore Fifty Five Lakh Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **June,2014**

The Amount to be Settled: **June,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	CHHATTISGARH	124	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	15,00,000	T.12012/37/2014-BC dated 16/06/2014
2	UTTARAKHAND	126	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	1,40,00,000	T.12012/37/2014-BC dated 16/06/2014
GRAND TOTAL:				1,55,00,000	

Signature of the authorized official


(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER

No. T.12012/37/2014-BC
 Government of India
 Ministry of Health & Family Welfare
 (Department of Health & Family Welfare)

Advice No... 305
 T. E. No... 38 Gen 6/14
 E.C.R. 167
 26/06/14

Nirman Bhawan, New Delhi
 Dated: June 16, 2014

To

The Principal Accounts Officer,
 (Compilation Section),
 Ministry of Health & Family Welfare,
 Nirman Bhawan,
 New Delhi

Subject: - Release of Grant-in-aid for 2 States under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.155.00/- lakh (Rupees one crore fifty five lakh Only) as Grant-in-aid for **2 States** i.e. Chhattisgarh and Uttaranchal for meeting the expenses towards the **Non Recurring** under NPCB during the year 2014-15 The payment may be made to **2 States**.

Name of Component	(Rs. in lakh)	
	Chhattisgarh	Uttaranchal
Grant-in-aid for strengthening of Distt. Hospitals	-	40.00
For Vision Centre (PHC)	15.00	-
For Construction of Eye Wards and Eye OTs	-	100.00
Total	15.00	140.00
Grand Total	155.00	

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

Name of State	Total Allocation	Unspent balance as on 31/3/14	Committed expenditure	Releases 1 st instt. After deducting the unspent balance	(Rs. in lakh)
					Balance
Chhattisgarh	1000.00	78.25	0.00	671.75	328.25
Uttaranchal	800.00	226.12	136.97	510.85	289.13

The expenditure involved is debitable to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02263- Public Health- Prevention and Control of Diseases (Minor Head), 09 - Flexible pool for Non Communicable Diseases New, 0901- National Programme for Control of Blindness New, 090131 - Grant-in-aid General during 2014-15.

Valsamma K. Daniel