

3.08.14.1420
31/3/15

F. No. W-11036/01/2014/Lep/ST/20
Directorate General of Health Services
(Central Leprosy Division)

Advice No. 195
T. E. No. 31/3/15
E. C. P.

Nirman Bhawan, New Delhi
Dated the 31st March, 2015

To

The Principal Accounts Office
(Compilation Section)
Ministry of Health & Family Welfare
Nirman Bhawan
New Delhi-110001

Subject:-Release of 3rd instalment of Grant-in-aid to the Rajasthan and Uttarakhand under National Leprosy Eradication Programme for the year 2014-15

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs. 23,98,000/- (Rupees twenty three lakhs and ninety eight thousands only) to the Rajasthan and Uttarakhand Jharkhand under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15 as per the state-wise details given below:-

1. Rajasthan Rs.18,95,000/-
 2. Uttarakhand Rs. 5,03,000/-
- Total Rs.23,98,000/-

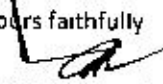
The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02796-Scheduled Tribe Sub Plan, Sub-Head 3506-Flexible Pool for Communicable Diseases-NLEP, 350631-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3rd April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issue with the concurrence of IFD vide their Dy. No. C-2864 date 30/03/2015


Final Estimate
Expenditure prior to this sanction
Total Expenditure including this bill
Amount of this bill
Balance available

{Rs. In Amount
34500000
31954000
34352000
2398000
148000

Yours faithfully

(L. Thahgen)
Director (LT)

Copy forwarded for information and necessary action to:-

1. Principal Secretary (Health & F.W.), Department of Health & F.W., Govt. of Rajasthan and Uttarakhand.
2. Accountant General, Rajasthan and Uttarakhand.
3. Leprosy Officer, Govt. of Rajasthan and Uttarakhand.
4. NRHM (Finance)
5. Sanction Folder.


(L. Thahgen)
Director (LT)