

F. No. W-11036/02/2014/Lep/GEN/NE/12 **Directorate General of Health Services** (Central Leprosy Division)

Advice No...

Nirman Shawan, No Dated 28/03/201

The Principal Accounts Office (Compilation Section) Ministry of Health & Family Welfare Nirman Bhawan New Delhi-110001

Subject:-Release of 3rd instalment of Grant-in-aid to Mizoram and 2nd installment to Manipur under National Leprosy Eradication Programme for the year 2014-15.

Sir.

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.9,12,,000/ (Rupees nine lakh and twelve thousand only) to the Mizoram and Manipur Government under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15 as per the details given below:

1. Mizoram

Rs.5.27 Lakhs

2. Manipur

Rs.3.85Lakhs

Total

Rs.9.12 Lakhs

The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02263-Public Health-Prevention and Control of Diseases, Sub Head 0805-National Leprosy Eradication Programme (New), 080531-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3rd April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issued with the concurrence of IFD vide their Dy. NO. C - 2812 dated 28/03/2014

Final Estimate Expenditure prior to this sanction Total Expenditure including this bill Amount of this bill Balance available

(Rs. In Amount) 15818000 14906000 15818000 912000 Nil Yours faithfully.

Director (LT)

Copy forwarded for information and necessary action to:-

- 1. Principal Secretary (Health & FW), Department of Health and Family Welfare, Govt. of Mizoram and Manipur.
- 2. Accountant General, Mizoram and Manipur.
- 3. State Leprosy Officer, Mizoram and Manipur.
- 4. NRHM (Finance)
- Sanction Folder

(L. Thahgen) Director (LT)