

**By Speed Post**

F.No.P.13015/11/2014-MCH  
Government of India  
Ministry of Health & Family Welfare  
(MCH Section)

Advice No..... 1605  
T. E. No. 165..... 2/15  
F.C.R.....

Nirman Bhavan, new Delhi  
Dated 5<sup>th</sup> February, 2015

18/2/15  
S.S.A.O  
11/2/15

To

The Compilation Section  
Room No.554-A,  
Principal Accounts Office,  
Nirman Bhavan, New Delhi.

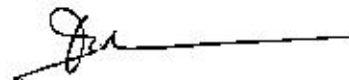
S.O. no 909  
5/2/15

**Subject:** Sanction of funds for the year 2014-15(1<sup>st</sup> Instalment) under National Iodine Deficiency Disorders Control Programme to Tripura for procurement of Salt Testing Kit and payment of incisive ASHA for Three Districts.

I am directed to convey the sanction of the President of India to the payment of **Rs.11,41,560/- (Rupees Eleven lakh Forty One thousand and Five Hundred Sixty Only)** as 1<sup>st</sup> Instalment for year 2014-15 to the State Government of Tripura under NRHM under National Iodine Deficiency Disorders Control Programme (NIDDCP) for procurement of Salt Testing Kits and performance based payment to ASHA @Rs.25/-per month for testing salt(at least 50 samples per month) as well as creating awareness about Iodine Deficiency Disorders(IDD) at household/ community level in the (Three) IDD endemic Districts as details given below:

| S.No. | Name of IDD endemic district | No. of ASHA's | 75% of total fund for procuring Salt Testing Kit @ Rs.15/- per kit (12 STK per ASHA per annum) (A) | 75% of total fund for ASHA incentive @ Rs. 300/- per ASHA per annum (@ Rs.25/- per ASHA per month) (B) | Total (A+B)       |
|-------|------------------------------|---------------|--|--|-------------------|
| 1     | North Tripura                | 919           | 124065   | 206775   | 330840            |
| 2     | South Tripura                | 898           | 121230   | 202050   | 323280            |
| 3     | West Tripura                 | 1354          | 182790   | 304650   | 487440            |
|       | <b>Total</b>                 | <b>3171</b>   | <b>₹4,28,085</b>   | <b>₹7,13,475</b>   | <b>₹11,41,560</b> |

2. The funds are being released first time to the Govt. of Tripura for this activity. The procurement will be made as per the Technical Specifications approved by Govt. of India and sent to States/UTs vide letter Dated 10.10.2012.



3. The expenditure involved will be met from the following head of Account under Demand No. 47- Department of Health and FW for the year 2014-15:

|        |   |
|--------|---|
| 3601   | Grants-in-aid to State Government (Major Head)                                |
| 02796  | Scheduled Tribe Sub-Plan (Minor Head)   |
| 35     | Public Health – Prevention & Control of Diseases                              |
| 3501   | NRHM-RCH Flexible Pool- National Iodine Deficiency Disorder Control Programme |
| 350131 | GIA- General  |

4. The payment sanctioned under para (!) above is provisional subject to the adjustments on the basis of audited figures of expenditure in terms of the Ministry of finance letter No. 2(19) PF-II/60 dated 13.01.1976.

5. The State Government are requested to kindly note that the subsequent release of grant will be contingent upon the receipt of expenditure statements of the previous quarters and Utilization Certificates for the previous year from them and the unspent balance remaining at the end of previous financial year is adjusted/correspondingly reduced while sending the fresh proposal for release of the grant-in aid, in future.

6. This issues with the concurrence of the Finance Division vide their Dy. No.C-1759 Dated 18.11.2014.

The receipt of this letter may please be acknowledged.

Yours faithfully,

  
(D.N.Sahoo)

Under Secretary to the Government of India

Copy forwarded for necessary action to:

1. The Secretary, Department of Finance, Govt of Tripura
2. The Secretary, Department of Health & Family welfare Govt of Tripura
3. The Accountant General, Govt of Tripura
4. The Mission director of Govt of Tripura
5. Bureau of Planning
6. Dte.GHS(IDD&Nut.Cell)
7. Budget (H)
8. Finance Desk-II
9. NRHM(Finance)
10. Financial Management Group (FGM)
11. Sanction folder.

  
(D.N.Sahoo)

Under Secretary to the Government of India