

F.No.P.13015/11/2014-MCH  
Government of India  
Ministry of Health & Family Welfare  
(MCH Section)

Advice No.....  
T. E. No.....  
E.C.R.....

Nirman Bhavan, New Delhi  
Dated 7<sup>th</sup> January 2015

To ✓  
The Compilation Section  
Room No.554-A,  
Principal Accounts Office,  
Nirman Bhavan, New Delhi.

2-50 No 885  
15/1/15

1568  
Sr. A.O.  
Tahills

Subject: Sanction of funds for the year 2014-15(1<sup>st</sup> Instalment) under National Iodine Deficiency Disorders Control Programme to Jharkhand for procurement of Salt Testing Kit and payment of incisive ASHA for Eight Districts.

I am directed to convey the sanction of the President of India to the payment of Rs.58,24,440/- (Rupees Fifty Eight Lakhs Twenty Four Thousand Four Hundred Forty Only) as 1<sup>st</sup> Instalment for year 2014-15 to the State Government of Jharkhand under NRHM under National Iodine Deficiency Disorders Control Programme (NIDDCP) for procurement of Salt Testing Kits and performance based payment to ASHA @Rs.25/- per month for testing salt(at least 50 samples per month) as well as creating awareness about Iodine Deficiency Disorders(IDD) at household/ community level in the 8(Eight) IDD endemic Districts as details given below:

S.No.	Name of IDD endemic district	No. of ASHA's	75% of total fund for procuring Salt Testing Kit @ Rs.15/- per kit (12 STK per ASHA per annum) (A)	75% of total fund for ASHA incentive @ Rs. 300/- per ASHA per annum (@ Rs.25/- per ASHA per month) (B)	Total (A+B)
1	Deoghar	2957	399195	665325	1064520
2	Godda	1764	238140	396900	635040
3	Gumla	1665	224775	374625	599400
4	Lohardaga	496	66960	111600	178560
5	Palamau	1927	260145	433575	693720
6	Ranchi	2919	394065	656775	1050840
7	Sahibganj	1638	221130	368550	589680
8	Dumka	2813	379755	632925	1012680
	<b>Total</b>	<b>16179</b>	<b>2184165</b>	<b>3640275</b>	<b>5824440</b>

2 The funds are being released first time to the Govt. of Jharkhand for this activity. The procurement will be made as per the Technical Specifications approved by Govt. of India and sent to States/UTs vide letter Dated 10.10.2012.

3. The expenditure covered by this sanction is debatable to:

**Demand No. 47- Department of Health**

3601 ✓ Grant-in aid to State Government (Major Head)

02796 ✓ Scheduled Tribe Sub Plan(Minor Head)

35 ✓ Public Health- Prevention and Control of Diseases.

3501 ✓ NRHM-RCH Flexible Pool-NIDDCP

350131 ✓ Grants-in-General.

4. The payment sanctioned under para (1) above is provisional subject to the adjustments on the basis of audited figures of expenditure in terms of the Ministry of finance letter No. 2(19) PF-II/60 dated

5. The State Government are requested to kindly note that the subsequent release of grant will be contingent upon the receipt of expenditure statements of the previous quarters and Utilization Certificates for the previous year from them and the unspent balance remaining at the end of previous financial year is adjusted/correspondingly reduced while sending the fresh proposal for release of the grant-in aid, in future.

6. This issue with the concurrence of the Finance Division vide their Dy. No.C-1759 Dated 18.11.2014.

The receipt of this letter may please be acknowledged.

Yours faithfully,

  
(D.N.Sahoo)

Under Secretary to the Government of India

Copy forwarded for necessary action to:

1. The Secretary, Department of Finance, Govt. of Jharkhand Ranchi.
2. The Secretary, Department of Health & Family welfare Govt. of Jharkhand, Ranchi.
3. The Accountant General, Government of Jharkhand Ranchi.
4. The Mission director of jharkhand.
5. Bureau of Planning
6. Dte.GHS(IDD&Nut.Cell)
7. Budget (H)
8. Finance Desk-II
9. NRHM(Finance)
10. Financial Management Group(FGM)
11. Sanction folder.

  
(D.N.Sahoo)

Under Secretary to the Government of India

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Government of India  
Ministry of Health & Family Welfare  
(MCH Section)

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(D.N.Sahoo)

Under Secretary to the Government of India



Welcome: **Kanchan Bala**  
 User Type: **PD**  
 Financial Year: **2014-2015**



(mchl)  
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 Password

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**Public Financial Management System-PPMS**  
 (Formerly CPMS)  
 O/a Controller General of Accounts, Ministry of Finance

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- Sanctions
- Sanction Custom Fields
- Printing Templates
- Sanction Templates
- Reports
- Masters
- Scheme Allocation
- Register/ Track Issue
- CPMS Forum
- OLD UC

**Sanction Details**

**Controller:** 017-HEALTH and FAMILY WELFARE  
**Sanction Status:** Submitted

**Sanction Number:** P.13015/11/2014-MCH  
**Sanction Date:** 07/01/2015

**Sanction Type:** Transfer (Advice)  
**Sanction Amount:** 5824440

**IFD Number:** C.1759  
**IFD Date:** 18/11/2014

**Plan Scheme:** 9156-NATIONAL HEALTH MISSION INCLUDING NRHM  
**PAO:** 020866-PAO(Sectt.), Ministry of Health & FW, New Delhi

**DDO:** 220871-PAO,(SECTT),DEPTT.OF FAMILY WELFARE,MIN.OF.H&FW,NIRMAN BHAWAN,ND  
**Remarks:**

**Created By:** mchl  
**Created On:** 15/01/2015 12:05:34 PM

**Modified By:**  
**Modified On:**

Account Details:

**Grant:** 047-Department of Health and Family Welfare  
**Function Head:** 3601027963501-NRHM-RCH FLEXIBLE POOL-NATIONAL IODINE DEFICIENCY DISORDERS CONTROL PROGRAMME

**Object Head:** 31-GRANTS-IN-AID  
**Category:** 9-PLAN VOTED-EXPENDITURE

Agency Details:

Sr.No	Agency Name	City	District	State	Country	Amount
1	JHARKHAND GOVT.	Govt.		JHARKHAND	INDIA	5824440

Sanction Approved Successfully But SMS has not been sent due to network issue.

- [Edit Sanction](#)
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- [Cancel Sanction](#)
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Sanction Letter

**No. P.13015/11/2014-MCH  
GOVERNMENT OF INDIA  
MINISTRY OF 017-HEALTH and FAMILY WELFARE**

DATED: 07/01/2015

To,  
The Principal Accounts Officer  
017-HEALTH and FAMILY WELFARE

Sub: Release of Grants-in-aid under 9156-NATIONAL HEALTH MISSION INCLUDING NRHM to the state of Govt. of

Agency Name
JHARKHAND GOVT.

for the year 2015.

Sir,

I am directed to convey the sanction of the President of India to the payment of Rs 5824440 (Rupees fifty eight lakh(s) twenty four thousand four hundred forty only) to the State Government of

Agency Name	Amount
JHARKHAND GOVT.	5824440

towards first/second installment of grants under 9156-NATIONAL HEALTH MISSION INCLUDING NRHM for \_\_\_\_\_ during the year 2015.

2. This grant is towards plan expenditure and should be utilized on the programme as per approved guidelines of 9156-NATIONAL HEALTH MISSION INCLUDING NRHM and no deviation from the provisions of guidelines is permissible.
3. The State Government should release its share immediately on the receipt of this Central share for this programme as per guidelines of this scheme.
4. The State government will furnish the certificate of actual utilization of this grant within twelve months of the closure of accounts. In respect of expenditure by the state government through local bodies or private institutes the utilization certificate is required to be furnished by the state government.
5. The above expenditure is debitable to the following head of accounts in the financial year 2015.  
Demand No 047-Department of Health and Family Welfare  
Major Head 3601  
Sub-Major Head 02  
Minor Head 796  
Sub-Head 35  
Detailed Head 01  
Object Head 31-GRANTS-IN-AID (PLAN)

6. No utilization is pending against

Agency Name	Amount
JHARKHAND GOVT.	5824440

under the scheme.

7. Principal Accounts Office may issue an advice to Reserve Bank of India, Central Accounts Section, Nagpur for affording credit of Rs 5824440 (Rupees fifty eight lakh(s) twenty four thousand four hundred forty only) to the State Government of

Agency Name
JHARKHAND GOVT.

with copies endorsed to Accountant General and Finance Department of State Government of

Agency Name	Amount
JHARKHAND GOVT.	5824440

8. The pattern of assistance or rules governing such grants-in-aid have received the approval of Ministry of Finance as required under Govt. of India Decision(1) below Rule 20 of Delegation of Financial Powers.

9. This Issues with the concurrence of Integrated Finance Division vide their Diary No C.1759 dated 18/11/2014

Yours faithfully,

( )

DY.SECRETARY/DIRECTOR/UNDER SECRETARY/DESK OFFICER