

1507

Advice No.....

T. E. No. 1A5.....

E.C.R.....

F.No. Z.28015/39/2012-N
 Government of India
 Ministry of Health & Family Welfare
 (Nursing Section)

Nirman Bhawan, New Delhi
 Dated the 30th December, 2014

To

The Principal Accounts Office
 (Compilation Section)
 Ministry of Health & FW
 Nirman Bhawan
 New Delhi - 110011 (with 3 spare copies)

Sub: Release of fund for opening of one (01) ANM School in the State of Gujarat under the Centrally Sponsored Scheme of Upgradation/Strengthening of Nursing Services (ANM/GNM) during the year 2014-15.

Sir,

I am directed to convey the sanction of the President for the payment of a sum of **Rs. 1,67,45,000/- (Rupees One crore sixty seven lakh and forty five thousand only)** for establishment of two (1) ANM schools at the rate of Rs. 1,67,45,000/- per ANM School (as 50% of the 85% of Non-recurring Central Share) under the Centrally Sponsored Scheme of Upgradation/Strengthening of Nursing Services (Human Resource-Health) (ANM/GNM) during the year 2014-15 (Plan) as detailed below: -

S. No.	Name of the Districts where ANM/GNM School to be opened	Name of the authority to whom funds to be released	Amount to be released (Rs. in lakh)
1	2	3	4
	ANM School: 1) <u>Tapi</u>	Government of Gujarat, State Health Society, Gandhinagar, Gujarat	1,67,45,000/-
Total			Rs. 1,67,45,000/-

2. The above-mentioned amount represents the first instalment of Non-recurring grant-in-aid for setting up of ANM schools and expenditure should strictly be incurred up to the limit and pattern as given below:

ANM School:

S. No	Item	Expenditure (Rs. in lakh)
1	Non-Recurring Expenditure	
	Civil Works: - (Teaching block & Hostel - 13,620 sq.ft.)	230.00
	Transport	15.00
	Lab equipment	49.00
	AV Aids + Books	30.00
	Computer Lab & Furniture	70.00
	SubTotal	394.00
2	Recurring Expenditure	106.00
	Grand Total	500.00

(Signature)
 (Name)
 Under Secretary
 Ministry of Health & F.W.
 Nirman Bhawan
 New Delhi

3. The grant-in-aid is subject to the following:-

- (a) For speedy implementation of the scheme, the civil/construction work under the scheme may be got executed through the agencies approved by the state Govt.
 - (b) The funds sanctioned will be utilized for the purpose for which it is sanctioned
 - (c) Utilization Certificate in Form No. GFR 19 A format (copy enclosed) from the competent Authority and Expenditure statement duly audited, along with quarterly progress report should be submitted to this Ministry through the State Government to the Under Secretary (Nursing), Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi - 110011 within 12 months of release of funds.
 - (d) State Govt. will incur the expenditure in accordance with the terms and conditions contained in the MOU.
 - (e) Approval of INC, and State Nursing Council should be obtained for starting Programme.
 - (f) Nursing faculty has to be appointed as per the norms of INC and the Syllabus prescribed by the Council should be followed.
4. The expenditure covered by this sanction is debitible under Demand No. 047- Department of Health and Family Welfare, Major Head 3601 - Grants-in-aid to State Govt., Minor Head 02226 - Med. Edu. Trg. & Resh. - Allopathy, Sub Head - 01-Human Resource for Health & Medical Education, 0101 - Upgradation/Strengthening of Nursing Services (ANM/GNM), Object Head 010135- Grants for creation of Capital Assets during the year 2014-15 (Plan).
5. The accounts of the grantee institution/organization shall be open to inspection by the sanctioning authority and audit both by the Comptroller and Auditor General of India under the provisions of CAG (DPC) Act, 1971 and internal audit by Office of the Chief controller of Accounts, Ministry of Health & Family Welfare whenever the institution or organization is called upon to do so.
6. The sanction has been issued as per Rule 206-215 of General Financial Rule (GFR), 2005.
7. This is a **non-recurring** grant-in-aid sanction.
8. This issue with the concurrence of Finance Division vides their Dy. No. C-1773, dated 21/11/2014.
9. Utilisation Certificate has been received and sent to PAO(Sectt) for settlement.
10. The receipt of this letter may kindly be acknowledged.

Yours faithfully,

A. Saha

(JAYA KUMAR SAHOO)
Under Secretary (Nursing)
Ministry of Health & Family Welfare
Government of India

Copy forwarded for information and necessary action to:

1. Principal Secretary & Commissioner (Health), Deptt. of Health & FW, Govt. of Gujarat, Block No. 5, 5th Floor, Dr. Divraj Mehta Bhawan, Gandhinagar Gujarat-382010.
2. The Mission Director, SIHFW, State Health Society, Govt. of Gujarat Gandhinagar.
3. The Director, Directorate of Medical, Ministry of H&FW, Govt. of Gujarat Gandhinagar.
4. Registrar, Regional Office of Health &FW.
5. Director of Audit, Central Revenue, New Delhi.
6. Nursing Advisor, Ministry of Health & FW, Nirman Bhawan, New Delhi.
7. Nursing Section.

A.Sah

(A.K.Sahoo)

Under Secretary to the Govt. of India

(अक्षय कुमार साहू)
(AKSHAYA KUMAR SAHOO)
अवर सचिव/Under Secretary
स्वास्थ्य एवं परिवार कल्याण विभाग
Ministry of Health & F.W.
भारत, (Nirman) Gandhinagar
-382010