

No. T.12012/21/2014-BC  
Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)

Advice No. 1265  
T. E. No. 120  
E.C.R. ....  
11/14  
VRST  
10/2/14  
Sm AD

Nirman Bhawan, New Delhi  
Dated: November 03, 2014

To

The Principal Accounts Officer,  
(Compilation Section),  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi

S.D. N-586  
7/11/14

Subject: - Release of Grant-in-aid for Arunachal Pradesh State under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.41.61/- lakh (Rupees forty one lakh sixty one thousand Only) as Grant-in-aid for **Arunachal Pradesh State** for meeting the expenses towards the **Non Recurring** under NPCB during the year 2014-15 The payment may be made to **Arunachal Pradesh State**.

| Name of Component   | (Rs. in lakh)     |
|---|-------------------|
|   | Arunachal Pradesh |
| For Construction of Eye Wards and Eye OTS (renamed as dedicated eye unit) | 41.61             |
| <b>Total</b>  | <b>41.61</b>      |

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

| Name of State     | Total Allocation | Unspent balance as on 31/3/14 | Committed expenditure | (Rs. in lakh)   |         |
|-------------------|------------------|-------------------------------|-----------------------|---|---------|
|                   |                  |                               |                       | Releases 1 <sup>st</sup> instt. After deducting the unspent balance | Balance |
| Arunachal Pradesh | 350.00           | 60.23                         | 54.55                 | 256.82  | 93.18   |

The expenditure involved is debitable to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02796- Scheduled Tribes Sub Plan (Major Head) 3508 – Flexible pool for Non Communicable Diseases- National Blindness Control Programme (New), 350831 – Grant-in-aid General during 2014-15.

This issues with the approval of IFD vide Concurrence Dy. No.C-553 dated 18.06.2014.

Yours faithfully,

*K K Jhell*

(K K Jhell)

Under Secretary to the Government of India

No.G.23011/2/2014-Budget (NRHM)  
Government of India  
Ministry of Health and Family Welfare  
Budget (NRHM) Section

New Delhi, dated the 1<sup>st</sup> July, 2014.

To

The Principal Accounts Office,  
(Compilation Section),  
Ministry of Health and Family Welfare,  
Nirman Bhawan, New Delhi-110108.

Subject: Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2014-15 - Issue of Assurance letter.

Sir,

I am directed to certify that funds to the extent of Rs.98021 thousands (Rupees nine crore eighty lakh & twenty-one thousand only) will be provided by re-appropriation of funds within the Grant No.47-Department of Health & Family Welfare during 2014-15 under Sub-Head as indicated below:-

| FROM  |   |       | (Rs. in thousand)   |  | TO    |  |
|-------|---|-------|---|--|-------|--|
| 2552  | North Eastern Areas (Major Head)                                | 3601  | Grants-in-aid to State Governments (Major Head)                 |  |       |  |
| 00288 | Public Health - Prevention and Control of Diseases (Minor Head) | 02263 | Public Health - Prevention and Control of Diseases (Minor Head) |  |       |  |
| 11    | Flexible Pool for Non-Communicable Diseases                     | 09    | Flexible Pool for Non-Communicable Diseases (New)               |  |       |  |
| 1101  | National Blindness and Trachoma Control Programme               | 0901  | National Blindness Control Programme (New)                      |  |       |  |
| 11031 | Grants-in-aid-General   | 98021 | 090131  | Grants-in-aid-General  | 54619 |  |
|       |   |       | 02789   | Scheduled Caste Sub Plan (Minor Head)  |       |  |
|       |   |       | 3508  | Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New) |       |  |
|       |   |       | 350831  | Grants-in-aid-General  | 5053  |  |
|       |   |       | 02796   | Scheduled Tribe Sub Plan (Minor Head)  |       |  |
|       |   |       | 3508  | Flexible Pool for Non-Communicable Diseases - National Blindness Control Programme (New) |       |  |
|       |   |       | 350831  | Grants-in-aid-General  | 38349 |  |
| Total |   | 98021 | Total   |  | 98021 |  |

This issues with the approval of Secretary (HFW) vide FTS No.92126 dated 30.06.2014.

Yours faithfully,

*Manmohan Kaur*  
(Manmohan Kaur)  
US (Budget)

Copy to:-

1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.
2. Finance Desk-I
3. File NoT.12012/23/2014-BC
4. NRHM III Section.