

**Prao/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>1169</b>
Advice Date:	<b>16/10/2014</b>

Sir,

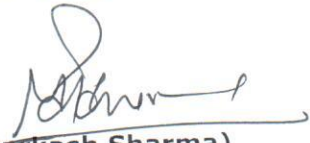
Please debit our account with Rs. **23,61,000/-** (**Twenty Three Lakh Sixty One Thousand Only.**) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **October,2014**

The Amount to be Settled: **October,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>19,63,000</b>	W.11036/03/2014/Lep/ST/NE/07 dated 07/10/2014
2	MANIPUR	119	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>3,98,000</b>	W.11036/03/2014/Lep/ST/NE/07 dated 07/10/2014
<b>GRAND TOTAL:</b>				<b>23,61,000</b>	

Signature of the authorized official



**(Jai Parkash Sharma)  
SR. ACCOUNTS OFFICER**

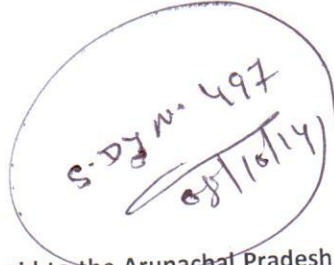
F. No. W-11036/03/2014/Lep/ST/NE/07  
Directorate General of Health Services  
(Central Leprosy Division)

Advice No. 1169  
T. E. No. 16  
E.C.R.

Nirman Bhawan, New Delhi  
Dated 07/10/2014

To

The Principal Accounts Office  
(Compilation Section)  
Ministry of Health & Family Welfare  
Nirman Bhawan  
New Delhi-110001



Subject:-Release of 1<sup>st</sup> Instalment of Grant-in-aid to the Arunachal Pradesh and Manipur under National Leprosy Eradication Programme for the year 2014-15

Sir,


I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.23,61,000/- (Rupees twenty three lakhs and sixty one thousand only) to the Arunachal Pradesh and Manipur Government under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15 as per the details given below:-

1. Arunachal Pradesh	Rs. 19.63 lakhs
2. Manipur	Rs. 3.98 lakhs
<b>Total</b>	<b>Rs.23.61 lakhs</b>

The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02796-Scheduled Tribe Sub Plan, Sub Head 3506-Flexible Pool for Communicable Diseases-NLEP, 350631-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.


This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3<sup>rd</sup> April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issued with the concurrence of IFD vide their Dy. NO. C -1257 dated 18/09/2014

Yours faithfully  
  
(L. Thahgen)  
Director (LT)

Copy forwarded for information and necessary action to:-

1. Principal Secretary (Health & FW), Department of Health and Family Welfare, Govt. of Arunachal Pradesh and Manipur.
2. Mission Director (NHM), Arunachal Pradesh and Manipur.
3. State Leprosy Officer, Arunachal Pradesh and Manipur.
4. NRHM (Finance)
5. Sanction Folder

  
(L. Thahgen)  
Director (LT)

No.G.23011/2/2014-Budget (NRHM)  
Government of India  
Ministry of Health and Family Welfare  
Budget (NRHM) Section

New Delhi, dated the 30<sup>th</sup> September, 2014.

To

The Principal Accounts Office,  
(Compilation Section)  
Ministry of Health and Family Welfare,  
Nirman Bhawan, New Delhi-110108.

**Subject: Re-appropriation of funds under Demand No.47-Deptt. of Health & F.W. during 2014-15 - Issue of Assurance letter.**

Sir,

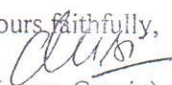
I am directed to certify that funds to the extent of Rs.14105 thousand (Rupees one crore forty-one lakh and five thousand) only will be provided by re-appropriation of funds within the Grant No.47- Department of Health & Family Welfare during 2014-15 under Sub-Heads as indicated below:-

(Rs. in thousand)

FROM		TO	
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)
00288	Public Health – Prevention and Control of Diseases (Minor Head)	02263	Public Health – Prevention and Control of Diseases (Minor Head)
1007	National Leprosy Eradication Programme	0805	National Leprosy Eradication Programme (New)
<b>100731</b>	<b>Grants-in-aid-General</b>	<b>080531</b>	<b>Grants-in-aid-General</b>
	9048		6744
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)
00789	Scheduled Caste Sub Plan (Minor Head)	02789	Scheduled Castes Sub Plan (Minor Head)
6507	National Leprosy Eradication Programme-GC	3506	Flexible Pool for Communicable Diseases-National Leprosy Eradication Programme
<b>650731</b>	<b>Grants-in-aid-General</b>	<b>350631</b>	<b>Grants-in-aid-General</b>
	744		744
2552	North Eastern Areas (Major Head)	3601	Grants-in-aid to State Governments (Major Head)
00796	Scheduled Tribe Sub Plan (Minor Head)	02796	Scheduled Tribe Sub Plan (Minor Head)
6806	National Leprosy Eradication Programme-GC	3506	Flexible Pool for Communicable Diseases-National Leprosy Eradication Programme
<b>680631</b>	<b>Grants-in-aid-General</b>	<b>350631</b>	<b>Grants-in-aid-General</b>
	4313		6617
	<b>Total</b>		<b>Total</b>
	<b>14105</b>		<b>14105</b>

2. This issues with the approval of Secretary (HFW) vide FTS No.100212 dated 13.08.2014.

Yours faithfully,

  
(Kusum Gusain)  
SO (Budget)

- Copy to:-
1. Pay & Accounts Office (Sectt.), Min. of Health and Family Welfare, Nirman Bhawan, New Delhi.
  2. Finance Desk-I
  3. File No.G20010/8/2012-13/Reap-NE/GIA/Lep.
  4. NRHM III Section.