

**Prao/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>1168</b>
Advice Date:	<b>16/10/2014</b>

Sir,

Please debit our account with Rs.**39,000/- (Thirty Nine Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **October, 2014**

The Amount to be Settled: **October, 2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>16,000</b>	W.11036/03/2014/Lep/SC/NE/07 dated 07/10/2014
2	MANIPUR	119	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	<b>23,000</b>	W.11036/03/2014/Lep/SC/NE/07 dated 07/10/2014
<b>GRAND TOTAL:</b>				<b>39,000</b>	

Signature of the authorized official



**(Jai Parkash Sharma)  
SR. ACCOUNTS OFFICER**

F. No. W-11036/03/2014/Lep/SC/NE/07  
Directorate General of Health Services  
(Central Leprosy Division)

Advice No.....1168  
T. E. No.....1.6.....10/14  
E.C.R.....

Nirman Bhawan, New Delhi  
Date 07 /10/2014

To

The Principal Accounts Office  
(Compilation Section)  
Ministry of Health & Family Welfare  
Nirman Bhawan  
New Delhi-110001

S. 07 N - 498  
08/10/14

**Subject:-Release of 1<sup>st</sup> Instalment of Grant-in-aid to the Arunachal Pradesh and Manipur State under National Leprosy Eradication Programme for the year 2014-15**

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.39,000/- (Rupees thirty nine thousand only) to the **Arunachal Pradesh and Manipur** Government under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15 as per the details given below:-

1. Arunachal Pradesh	Rs.16,000/-
2. Manipur	Rs.23,000/-
<b>Total</b>	<b>Rs.39,000/-</b>

The expenditure involved is debit to Major Head 3601-Grants-in-aid to State Government, Minor Head-02789-Scheduled Caste Sub Plan, Sub Head 3506-Flexible Pool for Communicable Diseases-NLEP, 350631-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3<sup>rd</sup> April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issued with the concurrence of IFD vide their Dy. NO. C -1257 dated 18/09/2014

Budget Estimate  
Expenditure prior to this sanction  
Total Expenditure including this bill  
Amount of this bill  
Balance available

(Rs. In Amount)  
10000000  
967000  
1006000  
39000  
8994000

Yours faithfully

(L. Thahgen)  
Director (LT)

Copy forwarded for information and necessary action to:-

3. Principal Secretary (Health & FW), Department of Health and Family Welfare, Govt. of **Arunachal Pradesh and Manipur**.
4. Mission Director (NHM), **Arunachal Pradesh and Manipur**.
5. State Leprosy Officer, **Arunachal Pradesh and Manipur**.
6. NRHM (Finance)
7. Sanction Folder

(L. Thahgen)  
Director (LT)