Prao/Comp/advice/2014-15/ **GOVERNMENT OF INDIA** PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN, NEW DELHI

Telephone No: 011-23063785 Fax No: 011-23061192

To, The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732	
Advice No:	1167	
Advice Date:	16/10/2014	

Please debit our account with Rs.18,38,000/- (Eighteen Lakh Thirty Eight Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against

Month and Year of Accounts: October,2014

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	11,03,000	W.11036/03/2014/Lep/GEN/NE/07 dated 07/10/2014
2	MANIPUR	119	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	7,35,000	W.11036/03/2014/Lep/GEN/NE/07 dated 07/10/2014
GRAND TOTAL:			GRAND TOTAL:	18,38,000	

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

F. No. W-11036/03/2014/Lep/GEN/NE/07 Directorate General of Health Services (Central Leprosy Division)

Advice No. 167
T. E. No. 16 E.C.R.....

Nirman Bhawan, New Delhi

Dated 07 /10/2014 (

To

The Principal Accounts Office (Compilation Section) Ministry of Health & Family Welfare Nirman Bhawan New Delhi-110001

23 7 Nº 290

Subject:-Release of 1st Instalment of Grant-in-aid to the Arunachal Pradesh and Manipur under National Leprosy Eradication Programme for the year 2014-15.

Sir,

I am directed to convey the sanction of the President of India for release of Grant-in-Aid amounting to Rs.18,38,000/ (Rupees eighteen lakh and thirty eight thousand only) to the Arunachal Pradesh and Manipur Government under NRHM out of National Leprosy Eradication Programme funds for the financial year 2014-15 as per the details given below:-

1. Arunachal Pradesh

Rs.11.03 lakh

2. Manipur

Rs. 7.35 lakh

Total

Rs.18.38 lakhs

The expenditure involved is debitable to Major Head 3601-Grants-in-aid to State Government, Minor Head-02263-Public Health-Prevention and Control of Diseases, Sub Head 0805-National Leprosy Eradication Programme (New), 080531-Grant-in-aid under Demand No. 47 of Department of Health for the year 2014-15.

This is issued in consequence of D.O.Letter No.F.2 (7)-B (CDN)/2014 dated 3rd April 2014 regarding restructuring of the existing Centrally Sponsored Schemes addressed to Chief Secretaries of All States/UT governments by Secretary, Ministry of Finance, Department of Expenditure.

This issued with the concurrence of IFD vide their Dy. NO. C -1257 dated 18/09/2014

Budget Estimate Expenditure prior to this sanction Total Expenditure including this bill Amount of this bill Balance available

(Rs. In Amount) 36400000 8077000 9915000 1838000 26485000 Yours faithfully,

> (L. Thahgen) Director (LT)

Copy forwarded for information and necessary action to:-

- 1. Principal Secretary (Health & FW), Department of Health and Family Welfare, Govt. of Arunachal Pradesh and Manipur.
- 2. Mission Director (NHM), Arunachal Pradesh and Manipur.
- 3. State Leprosy Officer, Arunachal Pradesh and Manipur.
- 4. NRHM (Finance)
- 5. Sanction Folder

(L. Thahgen) Director (LT)