

**Prao/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>1160</b>
Advice Date:	<b>15/10/2014</b>

Sir,

Please debit our account with Rs.**39,94,000/- (Thirty Nine Lakh Ninety Four Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **October,2014**

The Amount to be Settled: **October,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	ARUNACHAL PRADESH	122	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>8,84,000</b>	T.12012/27/2014-BC dated 10/10/2014
2	ASSAM	102	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>2,48,000</b>	T.12012/27/2014-BC dated 10/10/2014
3	MANIPUR	119	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>3,42,000</b>	T.12012/27/2014-BC dated 10/10/2014
4	MEGHALAYA	117	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>4,59,000</b>	T.12012/27/2014-BC dated 10/10/2014
5	MIZORAM	121	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>9,45,000</b>	T.12012/27/2014-BC dated 10/10/2014
6	NAGALAND	111	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>8,05,000</b>	T.12012/27/2014-BC dated 10/10/2014
7	TRIPURA	120	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>3,11,000</b>	T.12012/27/2014-BC dated 10/10/2014
<b>GRAND TOTAL:</b>				<b>39,94,000</b>	

Signature of the authorized official

  
(Jai Parkash Sharma)

SR. ACCOUNTS OFFICER

No. T.12012/27/2014-BC  
Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi  
Dated: October 10, 2014

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Aelude No. 1160

TE No. 17 10/14

*[Signature]*

*[Signature]*  
17/10/14

To

The Principal Accounts Officer,  
(Compilation Section),  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi

S. Dy No 512  
14/10/14

Subject: - Release of Grant-in-aid for **7 State Management of State Health Society** under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.39.94/- lakh (Rupees thirty nine lakh ninety four only) as Grant-in-aid for **7 State** for meeting the expenses towards the **Management of State Health Society (Recurring)** under NPCB during the year 2014-15 The payment may be made to **7 State**.

Sl. No.	Name of State	Amount Released (Rs. in lakh)
1	Arunachal Pradesh	8.84
2	Assam	2.48
3	Manipur	3.42
4	Meghalaya	4.59
5	Mizoram	9.45
6	Nagaland	8.05
7	Tripura	3.11
	<b>Total</b>	<b>39.94</b>

The payees have no UC as due to rendition under the rule under this scheme.

The expenditure involved is debitable to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02796- Scheduled Tribes Area Sub Plan (Major Head), 29- Public Health- Prevention and Control of Diseases, 2904 – National Blindness Control Programme (New), 290431- Grant-in-aid General during 2014-15

This issues with the approval of IFD vide Concurrence Dy. No.C-1303 dated 24.09.2014.

Yours faithfully,

*Valsamma K. Daniel*

(Valsamma K Daniel)  
Deputy Secretary to the Government of India



No.G.23011/3/2014-B(H)  
Ministry of Health & Family Welfare  
Department of Health & Family Welfare  
(Budget Division)

Nirman Bhawan, New Delhi.  
Dated: 30<sup>th</sup> September, 2014.

To,  
The Principal Accounts Office,  
Ministry of Health & Family Welfare,  
Nirman Bhawan, New Delhi.

Subject: Re-appropriation of funds under Grant No.47-Department of Health & F.W. for the year 2014-15 for the benefit of the Programmes/Schemes/Institutes in the North Eastern Region including Sikkim.

Sir,

I am directed to convey the sanction of the President to re-appropriation of Plan funds from Major Head 2552-North Eastern Areas to the following functional Sub-head under Major Head 3601-Grant-in-aid to State Governments in the Grant No.47-Department of Health & Family Welfare during 2014-15.

(₹ in thousand)

From	Amount	To	Amount
2552-North-Eastern Areas (MH) 00288-Public Health – Prevention and Control of Diseases (MIN) 12-National Programme for Control of Blindness  120031-Grants-in-aid General	5395	3601-Grant-in-aid to State Governments (MH) 02263- Public Health – Prevention and Control of Diseases (MIN) 05- National Programme for Control of Blindness 050031-Grants-in-aid General	5395
00789-Scheduled Caste Sub Plan (MIN) 61-Public Health-Prevention & Control of Diseases 6104- National Programme for Control of Blindness 610431-Grants-in-aid General	405	02789- Scheduled Caste Sub Plan (MIN) 29- Public Health-Prevention & Control of Diseases 2904- National Programme for Control of Blindness 290431- Grants-in-aid General	405
00796-Tribal Area Sub Plan (MIN) 64-Public Health-Prevention & Control of Diseases 6404- National Programme for Control of Blindness 640431-Grants-in-aid General	4200	02796-Tribal Area Sub Plan (MIN) 29- Public Health-Prevention & Control of Diseases 2904- National Programme for Control of Blindness 290431- Grants-in-aid General	4200
Total	10000	Total	10000

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No. T.12012/27/2014-BC  
Government of India  
Ministry of Health & Family Welfare  
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi  
Dated: October 10, 2014

To

The Principal Accounts Officer,  
(Compilation Section),  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi

Subject: - Release of Grant-in-aid for **7 State Management of State Health Society** under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

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*Valsamma K. Daniel*

(Valsamma K Daniel)  
Deputy Secretary to the Government of India