Prao/Comp/advice/2014-15/ GOVERNMENT OF INDIA PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW NIRMAN BHAVAN, NEW DELHI Telephone No: 011-23063785 Fax No: 011-23061192

The General Manager, Reserve Bank of India, Central Accounts Section, Additional Office Building, East High Court Road, NAGPUR - 440 001 Sir,

Code No:	732		
Advice No:	1139		
Advice Date:	30/09/2014		

Please debit our account with Rs.1,28,25,000/- (One Crore Twenty Eight Lakh Twenty Five Thousand Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: September, 2014

The Amount to be Settled: September, 2014

SI.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	MANIPUR	119	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	1,28,25,000	T.12012/23/2014-BC dated 24/09/2014
			GRAND TOTAL:	1,28,25,000	

Signature of the authorized official

(Jai Parkash Sharma) SR. ACCOUNTS OFFICER

No. T.12012/23/2014-BC Government of India Ministry of Health & Family Welfare E.C.R....

(Department of Health & Family Welfare)

Advice No....//3.9.
T. E. No.../05"

Nirman Bhawan, New D Dated: September 24, 2014

To

The Principal Accounts Officer, (Compilation Section), Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi

Subject: -

Release of Grant-in -aid for Manipur State under the National Programme for Control of Blindness during 2014-15 - Regarding- Central Assistance to state Plan Schemes.

Sir.

I am directed to convey the sanction of the President for the payment of Rs.128.25/- lakh (Rupees one crore twenty eight lakh twenty five thousand Only) as Grant-in-aid for Manipur State for meeting the expenses towards the Catops & various other scheme (Recurring)under NPCB during the year 2014-15 The payment may be made to Manipur State.

Nome of Co.	(Rs. in lakh)	
Name of Component	Manipur	
Reimbursement for cataract operation for NGO and Private Practitioners as per NGO norms	25.00	
Assistance for consumables/drugs/medicines to the Govt./District Hospital for Cat sx etc	45.00	
Other Eye disease	50.00	
Screening and free spectacles to school children	8.25	
Total	128.25	

The unspent balance for the year 2014-15 on the basis of Provisional UC has been carried forward for the year 2014-15. The details are as under:

(Rs. in lakh)

Name of State	Total Allocation	Unspent balance as on 31/3/14	Committed expenditure	Releases 1 st instt. After deducting the unspent balance	Balance
Manipur	500.00	0.01	0.00		
	300.00	0.01	0.00	374.99	125.01

The expenditure involved is debitable to Demand No.47- Department of Health, 3601 Grant-in-aid to State Governments (Major Head) 02796- Scheduled Tribes Sub Plan (Major Head) 3508 - Flexible pool for Non Communicable Diseases- National Blindness Control Programme (New), 350831 - Grant-in -aid General during 2014-15.

This issues with the approval of IFD vide Concurrence Dy. No.C-553 dated 18.06.2014.

Yours faithfully.

(Sanjay Pant)