

**Prao/Comp/advice/2014-15/  
GOVERNMENT OF INDIA  
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW  
NIRMAN BHAVAN , NEW DELHI  
Telephone No: 011-23063785 Fax No: 011-23061192**

To,  
The General Manager,  
Reserve Bank of India,  
Central Accounts Section,  
Additional Office Building,  
East High Court Road,  
NAGPUR - 440 001

Code No:	<b>732</b>
Advice No:	<b>1115</b>
Advice Date:	<b>30/09/2014</b>

Sir,

Please debit our account with Rs. **1,62,000/- (One Lakh Sixty Two Thousand Only.)** by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: **September, 2014**      The Amount to be Settled: **September, 2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	PUDUCHERRY	127	9157-HUMAN RESOURCE IN HEALTH AND MEDICAL EDUCATION	<b>1,62,000</b>	T.12012/37/2014-BC dated 29/09/2014
<b>GRAND TOTAL:</b>				<b>1,62,000</b>	

Signature of the authorized official

  
(Jai Parkash Sharma)  
**SR. ACCOUNTS OFFICER**

No. T.12012/37/2014-BC ✓  
Government of India  
Ministry of Health & Family Welfare

1115  
1115  
Advice No.....  
T. E. No....1.05.....9/14  
E.C.R.....

Nirman Bhawan, New Delhi

Dated: September 29, 2014

To

The Principal Accounts Officer,  
(Compilation Section),  
Ministry of Health & Family Welfare,  
Nirman Bhawan,  
New Delhi

Sr. AO  
30/9/14

Subject: - Release of Grant-in -aid for **Puducherry** State under the National Programme for Control of Blindness during 2014-15 – Regarding- Central Assistance to state Plan Schemes.

Sir,

I am directed to convey the sanction of the President for the payment of Rs.1.62/- lakh (Rupees one lakh sixty two thousand Only) as Grant-in-aid for **Puducherry State** for meeting the expenses towards the **Management for State Health Society (Recurring)** under NPCB during the year 2014-15 The payment may be made to **Puducherry**.

2. The expenditure involved is debitable to Demand No.47– Department of Health, 3602 Grant-in-aid to State Governments (Major Head) 02789- Scheduled Caste Sub Plan (Minor Head), 1604– National Programme for Control of Blindness, 160431– Grant-in –aid General during 2014-15.

3. This issues with the approval of IFD vide Concurrence Dy. No.C-1303 dated 24.09.2014.

Yours faithfully,

(Sanjay Pant)

Under Secretary to the Government of India

Copy forwarded for information and necessary action to:

1. Secretary, Department of Health Government of Puducherry.
2. Accountant General Government of Puducherry.
3. Directorate of Health Services, Government of Puducherry
4. State Programme Office (NPCB) Government Puducherry.
5. The Director of Audit, Central Revenues I.P. State New Delhi
6. Ministry of Finance (Plan Finance Division ), D/Economic Affairs, New Delhi
7. Planning Commission (Health /PA Division), New Delhi
8. Section officer (NRHM- F).
9. DDG(O), Dte.GHS

(Sanjay Pant)

Under Secretary to the Government of India