

**Prao/Comp/advice/2014-15/
GOVERNMENT OF INDIA
PRINCIPAL ACCOUNTS OFFICE, MIN. OF HEALTH & FW
NIRMAN BHAVAN , NEW DELHI
Telephone No: 011-23063785 Fax No: 011-23061192**

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	732
Advice No:	1102
Advice Date:	30/09/2014

Sir,

Please debit our account with Rs.**20,14,00,000/- (Twenty Crore Fourteen Lakh Only.)**
by contra credit to the following accounts of the Governments with the amounts mentioned against
each:

Month and Year of Accounts: **September,2014** The Amount to be Settled: **September,2014**

Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	MANIPUR	119	9156-NATIONAL HEALTH MISSION INCLUDING NRHM	20,14,00,000	G.27017/02/2014 NHM (Finance) dated 29/09/2014
GRAND TOTAL:				20,14,00,000	

Signature of the authorized official

**(Jai Parkash Sharma)
SR. ACCOUNTS OFFICER**

(B)

Advice No. No. 1102
T. E. No. 105 9/14
E.C.R. 30/9/14
30/9

G.27017-02/2014 NHM (Finance)
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Room No. 510-D Nirman
Bhawan, New Delhi.
Dated: 29th September, 2014

To,
The Principal Accounts Office,
(Compilation Section)
Ministry of Health and Family Welfare,
Nirman Bhawan, New Delhi (with 3 spare copies)

Subject: Release of Grants-in-aid for RCH Flexible Pool

Sir,

I am directed to convey the sanction of the President of India to the payment of Rs.20.14 Crore (Rupees Twenty Crore and Fourteen Lakh only) to the State of Manipur towards the grants-in-aid for RCH Flexible Pool during 2014-15.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22nd January, 1977 and is to be paid in Cash.
3. The State shall not make any changes in allocations or re-appropriations among different components/activities without approval of the MoHFW, GoI.
4. The State shall ensure that 25%/10% of its share based on release of funds by GOI is credited to appropriate accounts.
5. The State shall follow all the financial management systems under NHM and shall submit Audit Reports, Utilization Certificates, Quarterly Summary on Concurrent Audit, FMRs/ SOEs and Statement of Funds Position, showing unspent balances, funds released as advances, interest earned on unspent balance as and when due.
6. The sanction order is being issued in accordance with Rule 206 to 215 of General Financial Rules, 2005.
7. The expenditure covered by this sanction will be met from the funds provided under Major Head – 3601- Grants-in-aid to State Governments (Major Head); 02 - Grants for State Plan Schemes (Sub-Major Head); 246 – Family Welfare – Reproductive and Child Health (Minor Head); 01- NHM-RCH Flexible Pool (Sub-Head); 01.04- RCH Flexible Pool (New); .01.04.31- Grants-in-aid - General in Demand No.47 – Health & Family Welfare during 2014-15 (Plan).
8. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.

AMC

9. This sanction issues with the concurrence of Finance Division vide Dy. No. C-1265 dated 19.09.2014.

Yours faithfully,



(R K Thapar)

Under Secretary to the Government of India

Copy for appropriate action to:

7. Mission Directors (NHM) of the above mentioned States.
2. Under Secretary (F.II), IFD.
3. PPSs to A.S. & M.D. (NHM), JS (P).
4. Accountant General of the State ~~Uttarakhand~~ *Manipur*
5. FDAs, FMG.



(R.K. THAPAR)

Under Secretary to Govt. of India